



FEDERAL BUREAU OF INVESTIGATION

Hubert H. Humphrey

PART # 4 of 8

PAGES AVAILABLE THIS PART 209



FEDERAL BUREAU OF INVESTIGATION

FILES CONTAINED IN THIS PART

FILE #	PAGES AVAILABLE
<u>62-77485 Section 7</u>	<u>89</u>
<u>62-77485 Section 8</u>	<u>120</u>
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BUREAU FILE

SUBJECT HUBERT HUMPHREY

FILE NO. 62-77485

SECTION NO. 7

SERIALS 319-390

89 PGS. AVAIL.

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☐ Deleted under exemption(s) _____ with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

2 Page(s) referred for consultation to the following government agency(ies); Post Office as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

62-77485-319

XXXXXX
XXXXXX
XXXXXX
 XXXXXXXXXXXXXXXXXXXX
 X DELETED PAGE(S) X
 X NO DUPLICATION FEE X
 X FOR THIS PAGE X
 XXXXXXXXXXXXXXXXXXXX

FBI

Date: 2/10/67

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

[Handwritten signature]
Mr. Tolson _____
Mr. DeLoach _____
Mr. Mohr _____
Mr. Bishop _____
Mr. Casper _____
Mr. Callahan _____
Mr. Conrad _____
Mr. Felt _____
Mr. Gale _____
Mr. Rosen _____
Mr. Sullivan _____
Mr. Tavel _____
Mr. Trotter _____
Tele. Room _____
Miss Holmes _____
Miss Gandy _____

TO : DIRECTOR, FBI

ATTENTION: FBI LABORATORY

FROM : SAC, WFO (9-New)

**EXTORTION - THREATS AGAINST THE PRESIDENT
(OO:IP)**

NOBERT HUMPHREY

52733.1

Enclosed for the Bureau are three original letters from [redacted] and four copies of an LHM. Enclosed for Indianapolis are two copies of an LHM.

On 2/9/67, U. S. District Judge GEORGE L. HART, U. S. District Court, Washington, D.C., made available a letter addressed to him from [redacted]. This letter made threats to kill the President, Vice President, and Chief Justice.

On 2/10/67, [redacted], U. S. Supreme Court, made available one letter dated 2/5/67, from [redacted] to Chief Justice EARL WARREN. This letter threatened to kill the President, Vice President, and Chief Justice WARREN.

- 4 - Bureau (Enc. 7)
- 2 - Indianapolis (Enc. 2)
- 2 - WFO
- (1 - 175-0)

**ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED**

DATE 7-6-89 BY 7858/SA/tpa

[redacted]:kss
(8)

AIRTEL

*100 g LHM in [redacted]
[redacted] 376 (#1)
C. C. Wick*

*100 g LHM in [redacted] 5710
[redacted] 17.3/67*

62-77485

NOT RECORDED

183 FEB 14 1967

Approved: **77 MAR 2 1967**
Special Agent in Charge

Sent _____ M Per _____

made available a letter dated 2/7/67, from [REDACTED] to Honorable TOM CLARK in which he threatened to kill the President, Vice President, EARL WARREN, WILLIAM BRENNAN, and GEORGE L. HART, as well as Justice TOM CLARK. This letter also requested arrangement to get seven million dollars in cash sent to [REDACTED]

Information in the threatening letters was furnished at 3:45 p.m., on 2/9 and 10/67, to [REDACTED] Protective Division, U. S. Secret Service; [REDACTED] Special Investigations Squad, Metropolitan Police Department, (MPD), and information in the first letter to [REDACTED] [REDACTED] U. S. Supreme Court.

FBI Laboratory is requested to examine the enclosed original letters before preparing them for dissemination to Secret Service Headquarters.

Indianapolis is the designated Office of Origin
[REDACTED]
[REDACTED] Conduct appropriate investigation and present to
USA.

ADDENDUM

16

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET3

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) b7c with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

62-77485-NR 2/10/67

XXXXXX
XXXXXX
XXXXXX
 XXXXXXXXXXXXXXXXXXXX
 X DELETED PAGE(S) X
 X NO DUPLICATION FEE X
 X FOR THIS PAGE X
 XXXXXXXXXXXXXXXXXXXX

F B I

Date: 2/21/67

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL AIR MAIL
(Priority)

Mr. Tolson	
Mr. DeLoach	✓
Mr. Mohr	
Mr. Wick	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	✓
Mr. Gale	✓
Mr. Rosen	✓
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

TO : DIRECTOR, FBI

FROM : SAC SAN FRANCISCO (175-9)(P)

SUBJECT: UNSUB;
THREAT TO KIDNAP VICE-PRESIDENT
HUBERT H. HUMPHREY, PALO ALTO,
CALIF., 2/20/67
THREAT AGAINST THE VICE-PRESIDENT
OF THE UNITED STATES

Enclosed herewith are 4 copies of letterhead memorandum reflecting investigation conducted in the captioned matter.

One copy of LHM has been furnished locally to Secret Service and to the San Francisco Police Dept.

Investigation is being conducted to identify the Unsub.

3 - Bureau (Encls. 4)
2 - San Francisco
ab

ENCLOSURE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7-1-82 BY 7858/SR/CJ/gj

FEB 28 1967

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

UNREC COPY AND COPY OF ENCL FILED IN

62-109276

8



In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

San Francisco, California

February 21, 1967

CLASSIFIED
DATE 7-1-82 BY 7858/SA/Kes/go

UNKNOWN SUBJECT; THREAT TO KIDNAP
VICE-PRESIDENT HUBERT H. HUMPHREY,
PALO ALTO, CALIFORNIA, FEBRUARY 20, 1967

[REDACTED]

[REDACTED]. He had overheard a young man presently in the restaurant discussing the possibility of kidnaping Vice-President Humphrey. He recalled the following statements: "Humphrey should be kidnaped and hidden 'under water.' A threat should be made to kill him unless a headline appears in the New York Times stating that the U. S. is withdrawing all troops out of Vietnam. An alternate plan would be to kidnap Vice-President Humphrey, take him to the Haight-Ashbury District of San Francisco, shave his head, put a false beard on him, and keep him under the influence of LSD until the above demands were met to get out of Vietnam." [REDACTED] advised that the person to whom this individual was talking continually tried to quiet him unsuccessfully.

b7c

[REDACTED]

Prior to the arrival of FBI Agents and Secret Service Agents at the restaurant, this individual was seen by [REDACTED] to enter what he thought was [REDACTED]. This automobile was driven by a different individual, according to [REDACTED].

[REDACTED]

PROPERTY OF FBI

This report is loaned to you
by the FBI, and neither it nor
its contents are to be distributed
outside the agency to which loaned.

This confirms telephone information

furnished to [REDACTED] on 2-21-67

AM S.A. [REDACTED]
at 3:48 PM by [REDACTED]

62-77485-320
ENCLOSURE

[REDACTED]

Immediately upon receiving the above telephone call from [REDACTED] at 7:45 p.m., February 20, 1967, telephonically contacted [REDACTED] Secret Service, San Francisco, and advised him of the above statement by [REDACTED]

Thereafter, at 9:05 p.m., [REDACTED] was advised by [REDACTED] of the ownership of the above-mentioned automobile.

[REDACTED]

It was determined that Vice-President Humphrey was residing at the Hilton Hotel, San Francisco. Therefore, [REDACTED] was telephonically advised of the above facts at 10:20 p.m., February 20, 1967, by [REDACTED]

Agents were dispatched to Stanford View Restaurant and along with agents from the Secret Service conducted neighborhood inquiry as well as interviewed restaurant employees all with negative results. Additional investigation is being conducted to identify the unknown Subject.

2/23/67

Airtel

1 - [REDACTED]

To: SAC, San Francisco (175-9)

From: Director, FBI ^{REC-71} 62-77485-320

UNSUB;
THREAT TO KIDNAP VICE PRESIDENT
HUBERT HUMPHREY, PALO ALTO,
CALIFORNIA, 2/20/67
THREAT AGAINST THE VICE PRESIDENT
OF THE UNITED STATES

ReSFairtel 2/21/67.

In all airtels containing letterhead memoranda as written confirmation of teletypes previously sent to the Bureau, reference to this previous teletype must be noted in the airtel. Failure to so reference the initial teletype cannot be tolerated.

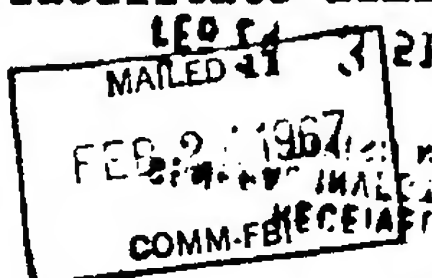
Score error and insure that all supervisory and investigative personnel are aware of these instructions.

[REDACTED] .emf
(5) *emf*

NOTE:

In Threats Against the President cases the field teletypes the information to the Bureau following up with a letterhead memorandum. It is essential that the airtel, containing letterhead memoranda reference the prior teletype to facilitate administrative handling of same at the Bureau.

Tolson _____
DeLoach _____
Mohr _____
Wick _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 7-1-82 BY 2858/SR/ac/ga

64 MAR 3 1967 TELETYPE UNIT ☐

FBI

Date: 2/23/67

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL _____
(Priority)

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Mohr	✓
Mr. Wick	✓
Mr. Casper	✓
Mr. Callahan	✓
Mr. Conrad	✓
Mr. Felt	✓
Mr. Gale	✓
Mr. Rosen	✓
Mr. Sullivan	✓
Mr. Tavel	✓
Mr. Trotter	✓
Tele. Room	✓
Miss Holmes	✓
Miss Gandy	✓

TO: DIRECTOR, FBI (100-439048)

FROM: SAC, CHARLOTTE (100-10082)

VISIT OF VICE PRESIDENT
HUBERT H. HULPHREY TO
RALEIGH, NORTH CAROLINA,
FEBRUARY 28, 1967, AND CHAPEL
HILL, NORTH CAROLINA, MARCH 1, 1967

COMMUNIST INFILTRATION OF THE STUDENTS
FOR A DEMOCRATIC SOCIETY (SDS)
INTERNAL SECURITY - C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7-1-82 BY 7858/SK/af/ga

Re Charlotte airtel to Director, 2/6/67.

Enclosed for the Bureau are 12 copies LHM concerning
captioned matter. Two copies of LHM are enclosed for Chicago,
one copy of LHM is being disseminated to the U. S. Attorney,
Greensboro, N. C., and one is being disseminated to the U. S.
Attorney, Raleigh, N. C.

Copies are being disseminated locally to Secret
Service and military intelligence.

The investigation reflected in LHM was conducted by
b7c

- ENCLOSURE
- ③ - Bureau (Enc. 12) (RM)
 - 2 - Chicago (Enc. 2) (RM) (100-40903)
 - 5 - Charlotte (2 - 100-10082)

(1) [redacted]
(1) [redacted]
(1) [redacted]
(1) [redacted]
(10) [redacted]
JMS

NOT RECORDED

174 FEB 23 1967

ENCLOSURE

Approved: [signature]

Special Agent in Charge

MAR 2 1967

ORIGINAL FILED IN

F B I

Date:

Transmit the following in _____
(Type in plaintext or code)Via _____
(Priority)

CE 100-10082

The LHM is classified confidential as unauthorized disclosure of information from T-1 could reasonably result in identification of a confidential informant of continuing value and compromise his future effectiveness.

LEADS:CHARLOTTE:AT DURHAM AND CHAPEL HILL, N. C.

Will maintain liaison with local law enforcement agencies and Secret Service regarding this matter.

2

FEB 1 1 03 PM '65

Approved: _____ Sent _____ M Per _____
Special Agent in Charge



In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Charlotte, North Carolina

February 23, 1967

~~CONFIDENTIAL~~

VISIT OF VICE PRESIDENT
HUBERT H. HUMPHREY TO
RALEIGH, NORTH CAROLINA,
FEBRUARY 28, 1967 AND CHAPEL
HILL, NORTH CAROLINA, MARCH 1, 1967

COMMUNIST INFILTRATION OF THE STUDENTS
FOR A DEMOCRATIC SOCIETY (SDS)
INTERNAL SECURITY - C

[REDACTED]

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

CONFIDENTIAL

DECLASSIFIED BY 1259
ON 1-2-79 83P/24

Group 1
Excluded from automatic
Downgrading and
Declassification

62-77485-
ENCLOSURE

~~CONFIDENTIAL~~

On February 22, 1967, [REDACTED], and [REDACTED] UNC, both Chapel Hill, North Carolina, were advised of the above described contemplated activities on the part of SDS. b7c

At 9:40 A. M., February 23, 1967, [REDACTED] United States Secret Service, Charlotte, North Carolina, was advised of the proposed picketing of Vice President HUMPHREY by SDS on March 1, 1967.

The February 23, 1967, issue of the "Charlotte Observer", a Charlotte, North Carolina, daily newspaper, carried an article on Page 6A reflecting a statement by SDS leader GARY WALLER, stating that his group would picket Vice President HUMPHREY in Chapel Hill on March 1, 1967. WALLER emphasized however that "We don't want any violence, we don't expect any, nobody wants to get arrested. We just want to give people a chance to express themselves."

2

~~CONFIDENTIAL~~



In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Charlotte, North Carolina

February 23, 1967

~~CONFIDENTIAL~~

Title VISIT OF VICE PRESIDENT
HUBERT H. HUMPHREY TO
RALEIGH, NORTH CAROLINA,
FEBRUARY 28, 1967, AND CHAPEL
HILL, NORTH CAROLINA, MARCH 1, 1967

Character COMMUNIST INFILTRATION OF THE STUDENTS
FOR A DEMOCRATIC SOCIETY (SDS)

Reference INTERNAL SECURITY - C

Reference Memorandum dated February 23, 1967,
at Charlotte, North Carolina,
captioned as above.

All sources (except any listed below) whose identities
are concealed in referenced communication have furnished reliable
information in the past.

~~CONFIDENTIAL~~

Group 1
Excluded from automatic
Downgrading and
Declassification

F B I

Date: 2-20-67

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL _____
(Priority)

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

TO: DIRECTOR, FBI

FROM: SAC, CHARLOTTE (66-2745)

HUBERT H. HUMPHREY
VICE-PRESIDENT OF THE UNITED STATES

On 2-20-67, [REDACTED] Special Agent in Charge, Secret Service, Charlotte, N. C., advised that Vice-President HUMPHREY was to travel to Raleigh, N. C., 2-28-67. According to [REDACTED], he would spend the night with Governor DAN K. MOORE of North Carolina in the Governor's Mansion, and on March 1 would travel to Chapel Hill, N. C., home of the University of N. C.

[REDACTED] said at the present time these are the only details available to him. [REDACTED] did not make any requests for assistance and indicated that as plans progress he would further notify this office.

3 - Bureau
2 - Charlotte

[REDACTED] hks
(5)

REC 36

62-77485-321

FEB 28 1967

62 MAR 6 1967

Special Agent in Charge

Sent _____

Per _____

FBI

Date: 2/14/67

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIRMAIL
(Priority)

TO : Director, FBI
FROM : SAC, New Orleans (9-2249)
SUBJECT: UNSUB aka [REDACTED]

U. S. District Judge
HERBERT W. CHRISTENBERRY - VICTIM;
President LYNDON B. JOHNSON -
VICTIM;
Vice-President HUBERT H.
HUMPHREY - VICTIM
EXTORTION; THREAT AGAINST THE
PRESIDENT; THREAT AGAINST THE
VICE-PRESIDENT

52-2560

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7-2-82 BY 2858/SA/BJG

Re New Orleans teletype to the Bureau and
Indianapolis 2/13/67.

There are enclosed herewith eight copies of a letter-
head memorandum suitable for dissemination concerning the
receipt of a letter by Judge CHRISTENBERRY containing threats
against captioned individuals.

The original letter and envelope were forwarded
the Bureau by airtel 2/13/67, along with Xerox copies of same,
for latent fingerprint examination and search through the
Anonymous Letter File.

The Indianapolis Division was requested by airtel to
Bureau and Indianapolis 2/13/67 to conduct complete
ground investigation concerning [REDACTED]

The Indianapolis Division advised telephonically
2/13/67 that [REDACTED]

Indices of the New Orleans Division contained no
previous information regarding [REDACTED]

3 - Bureau (Enc. 8) ENCLOSURE
2 - New Orleans

61-6pk 1967 32

Special Agent in Charge

Sent _____ M Per _____

9-43261 9-43261

ORIGINAL FILED IN 9-43261-18

NO 9-2249

A copy of the above-mentioned letterhead memorandum is also being furnished to the U. S. Secret Service, New Orleans.



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

New Orleans, Louisiana
February 14, 1967

In Reply, Please Refer to
File No.

Unknown Subject, also known as

[REDACTED]
United States District Judge
Herbert W. Christenberry - Victim;
President Lyndon B. Johnson - Victim;
Vice-President Hubert H. Humphrey -
Victim

United States District Judge Herbert W. Christenberry, Eastern District of Louisiana, New Orleans, made available to Assistant Special Agent in Charge Joseph T. Sylvester of the Federal Bureau of Investigation, New Orleans, Louisiana, a letter received by him from the Clerk of U. S. District Court, New Orleans, Louisiana. This letter had been forwarded in a sealed envelope by the Chief of Classification - Parole, United States Penitentiary, Terre Haute, Indiana, with an explanation that the letter had been placed in the prisoners' mail box for forwarding. Judge Christenberry furnished a copy of the letter from the Chief of Classification - Parole. It reflects that the letter placed in the prisoners' mail box had not been opened nor inspected by the penitentiary personnel.

The letter enclosed with the above correspondence was in an envelope bearing return address, [REDACTED] Terre Haute, 47808 Official Business." This envelope was addressed by handprinting to "Herbert W. Christenberry, United States District Judge, Room 400 - 400 Royal Street, New Orleans, Louisiana 70130."

[REDACTED]

b7c

[REDACTED]

[REDACTED]

[REDACTED]

CONTAINED

7-2 to

7858/SR/CJ/ga

62-77485-

20

[REDACTED] b7c
U. S. District Judge Herbert W.
Christenberry - Victim; et al

[REDACTED] b7c
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

The envelope forwarding this letter and a letter from the United States Penitentiary was not available.

The above information was telephonically furnished [REDACTED] United States Secret Service, New Orleans, Louisiana, at 2:12 p.m., February 13, 1967.

Two Xerox copies of the letter directed to Judge Christenberry and the envelope in which it was contained, as well as the letter from the United States Penitentiary, Terre Haute, Indiana, directed to the Clerk of Court, New Orleans, were furnished [REDACTED] at 3:25 p.m., February 13, 1967, by [REDACTED]

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

F B I

~~CONFIDENTIAL~~

Date: 2/24/67

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI (100-439048)

FROM: SAC, CHARLOTTE (100-10082)

VISIT OF VICE PRESIDENT
HUBERT H. HUMPHREY TO
RALEIGH, N. C., 2/28/67,
AND CHAPEL HILL, N. C., 3/1/67

COMMUNIST INFILTRATION OF THE
STUDENTS FOR A DEMOCRATIC
SOCIETY (SDS)
INTERNAL SECURITY - C

Class. & Ext. B 1259
Reason-FCIM 1, 1-2.4.2 2
Date of Review 2-24-87
1-2-79 JJP Nby

Re Charlotte airtel to Bureau, 2/23/67.

Enclosed for the Bureau are 12 copies of LHM
concerning captioned matter. Two copies of LHM are enclosed
for Chicago. One copy LHM is being disseminated to USA's
at Greensboro and Raleigh, N. C.

Copies are being disseminated locally to _____
Service and military intelligence.

Investigation in LHM was conducted by _____

- (3) - Bureau (Enc. 12) (RM)
2 - Chicago (Enc. 2) (RM) (100-40903)
5 - Charlotte (3 - 100-10082)

(1 - 175-0)

(1 - _____)

AGENCY: ACSI, ONI, OSI, SEC. SER.;

FBI: ISD, LTD, RAO, _____

DATE FORW: _____

HOW FORW: _____

BY: _____

(10)

100-439048
12 FEB 27 1967

ICL AT CHA 932949

Approved: _____

Special Agent in Charge

Sent _____

M

Per _____

MAR 6 1967

~~CONFIDENTIAL~~ 22

ORIGINAL FILED IN

F B I

Date:

Transmit the following in _____
(Type in plaintext or code)Via _____
(Priority)

CE 100-10082

[REDACTED] c b1

The LHM is classified confidential as unauthorized disclosure of information from T-1 could reasonably result in identification of a confidential informant of continuing value and compromise his future effectiveness.

LEADS:CHARLOTTEAT CHAPEL HILL AND DURHAM, N. C.

Will follow activities of SDS Chapters.

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

01
22



In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Charlotte, North Carolina

February 24, 1967

~~CONFIDENTIAL~~

VISIT OF VICE PRESIDENT
HUBERT H. HUMPHREY TO
RALEIGH, NORTH CAROLINA,
FEBRUARY 28, 1967, AND CHAPEL
HILL, NORTH CAROLINA, MARCH 1, 1967

COMMUNIST INFILTRATION OF THE
STUDENTS FOR A DEMOCRATIC SOCIETY
(SDS)
INTERNAL SECURITY - C

Reference is made to letterhead memorandum at
Charlotte, North Carolina, captioned as above, dated
February 23, 1967.

[REDACTED]

b1

b7c

ALL INFORMATION
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

THIS DOCUMENT CONTAINS NEITHER
RECOMMENDATIONS NOR CONCLUSIONS
OF THE FBI. IT IS THE PROPERTY
OF THE FBI AND IS LOANED TO YOUR
AGENCY; IT AND ITS CONTENTS ARE
NOT TO BE DISTRIBUTED OUTSIDE
YOUR AGENCY.

~~CONFIDENTIAL~~

Class. & Ext. by
Reason-FCIM, I, 1-2.4.2
Date of Dec.

1259
2-24-87
1-2-79 J11/ky

GROUP 1
EXCLUDED FROM AUTOMATIC
DOWNGRADING AND
DECLASSIFICATION

62-77481
ENCLOSURE

24

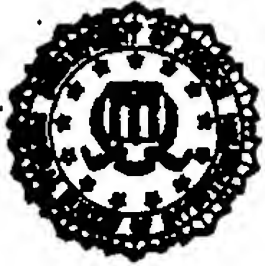
~~CONFIDENTIAL~~

RE: VISIT OF HUBERT H. HUMPHREY TO
RALEIGH, NORTH CAROLINA, AND
CHAPEL HILL, NORTH CAROLINA

[REDACTED] Special Agent in Charge, U. S.
Secret Service, Charlotte, North Carolina, was advised of the
above information at 3:40 p.m., February 24, 1967. [REDACTED] b7c
advised that he had received information that Vice-President
HUMPHREY would not visit Chapel Hill, North Carolina, on this
trip as he had previously planned to do.

2*

~~CONFIDENTIAL~~



In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Charlotte, North Carolina
February 24, 1967

~~CONFIDENTIAL~~

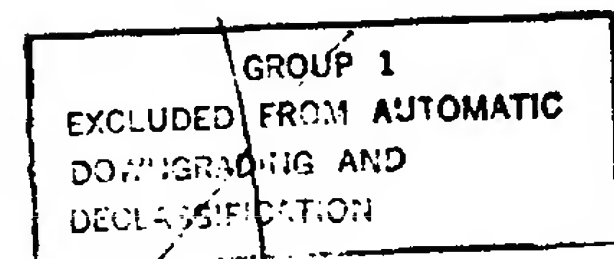
Title VISIT OF VICE PRESIDENT HUBERT H.
HUMPHREY TO RALEIGH, NORTH CAROLINA,
FEBRUARY 28, 1967, AND CHAPEL HILL,
NORTH CAROLINA, MARCH 1, 1967

Character COMMUNIST INFILTRATION OF THE
STUDENTS FOR A DEMOCRATIC SOCIETY (SDS)
INTERNAL SECURITY - C

Reference Memorandum dated February 24, 1967,
at Charlotte, North Carolina,
captioned as above.

All sources (except any listed below) whose identities
are concealed in referenced communication have furnished reliable
information in the past.

~~CONFIDENTIAL~~



This document contains neither recommendations nor conclusions of the FBI. It is the property
of the FBI and is loaned to your agency; it and its contents are not to be distributed outside
your agency.

FBI

Date: 2/27/67

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL _____
(Priority)

TO : DIRECTOR, FBI (100-439048)

FROM : SAC, CHARLOTTE (100-10082) (P)

SUBJECT: VISIT OF VICE-PRESIDENT
HUBERT H. HUMPHREY TO
RALEIGH, N. C., 2/28/67,
AND CHAPEL HILL, N. C., 3/1/67

COMMUNIST INFILTRATION OF THE
STUDENTS FOR A DEMOCRATIC
SOCIETY (SDS)
INTERNAL SECURITY - C.

Re Charlotte airtel to Bureau 2/23 and 2/24/67.

[REDACTED] SAC, U. S. Secret Service,
Charlotte, N. C., called at 8:45 A.M. on 2/27/67, and advised
that information he has received is that Vice-President HUMPHREY
will arrive at 2:00 P.M. tomorrow, 2/28/67, from Washington,
D. C. at the Raleigh-Durham Airport and will be taken by
helicopter to the University of North Carolina campus where
he will hold a meet-the-press forum and answer questions of
students. Vice-President HUMPHREY will leave at about 4:30
P.M. and return to Raleigh by helicopter, and he will stay in Raleigh
at the Governor's Mansion. [REDACTED] said that the Vice-
President also has appearances scheduled at the Sir Walter
Raleigh Hotel and also at Memorial Coliseum, but at the
present time, [REDACTED] does not have the exact schedule
of these events.

③ - Bureau (RM)

2 - Charlotte

jlb

(5)

NOT RECORDED

153 MAR 3 1967

MAR 1 1967

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 7-2-82 BY 2858 SR/Ce/ga

Approved: _____

Per _____

MAR 7 1967

Special Agent in Charge

100-439048-8-24

F B I

Date:

Transmit the following in _____
(Type in plaintext or code)Via _____
(Priority)

CE 100-10032

[REDACTED] added that the Vice-President on Wednesday will go to the Research Triangle in the morning and will be there until about noon, at which time he will return to the Raleigh-Durham Airport and go back to Washington, D. C. bx

Charlotte will establish liaison regarding Mr. HUMPHREY's visit to Chapel Hill.

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

F B I

Date: 3/1/67

Transmit the following in

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

Via

AIRTEL

DATE 7-2-82 BY 9858/SR/16/90

Mr. Tolson ☒
 Mr. DeLoach ☒
 Mr. Mohr ☒
 Mr. Bishop ☒
 Mr. Casper ☒
 Mr. Callahan ☒
 Mr. Conrad ☒
 Mr. Felt ☒
 Mr. Gale ☒
 Mr. Rosen ☒
 Mr. Sullivan ☒
 Mr. Tavel ☒
 Mr. Trotter ☒
 Tele. Room ☒
 Miss Holmes ☒
 Miss Gandy ☒

TO: DIRECTOR, FBI (100-40903)

FROM: SAC, CHARLOTTE (100-10082)

VISIT OF VICE PRESIDENT HUBERT H.
 HUMPHRY TO RALEIGH, N. C., 2/28/67,
 AND CHAPEL HILL, N. C., 2/28/67

COMMUNIST INFILTRATION OF THE
 STUDENTS FOR A DEMOCRATIC SOCIETY (SDS)
 IS - C

Re Charlotte airtel to Bureau dated 2/24/67.

Enclosed for the Bureau are 12 copies of LHM
 concerning captioned matter. Two copies of LHM are enclosed
 for Chicago. One copy of LHM is being disseminated to USA,
 Greensboro, N. C., and USA, Raleigh, N. C.

Copies are being disseminated locally to Secret
 Service and military intelligence.

Investigation in LHM was conducted by [REDACTED]

LEADSCHARLOTTE

NOT RECORDED

AT CHAPEL HILL AND DURHAM, N. C. 185 MAR 6 1967

Will follow activities of SDS chapters.

3-Bureau (Encs. 12) (RM)
 2-Chicago (100-40903) (Encs. 2) (RM)
 3-Charlotte
 (2-100-10082)
 (1-175-0)

AGENCY: G-2, ONI, OSI

DATE FORW:

HOW FORW:

BY:

MAR 2 1967

Approved:

Sent

Per

Special Agent in Charge

MAR 9 1967

ORIGINAL FILED IN 100-43944-8-25



In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
Charlotte, North Carolina
March 1, 1967

RE: VISIT OF VICE PRESIDENT HUBERT H. HUMPHREY
TO RALEIGH, NORTH CAROLINA, FEBRUARY 28,
1967, AND CHAPEL HILL, NORTH CAROLINA,
FEBRUARY 28, 1967

COMMUNIST INFILTRATION OF THE STUDENTS
FOR A DEMOCRATIC SOCIETY (SDS)
INTERNAL SECURITY - C

Reference is made to letterhead memorandum at
Charlotte, North Carolina, dated February 24, 1967.

The February 25, 1967, issue of "The Daily Tar Heel,"
a University of North Carolina, Chapel Hill, North Carolina,
student newspaper, carried an article captioned "HHH Reschedules
Panel for Tuesday." This article reflected that Vice President
HUBERT HUMPHREY had rearranged his schedule and would appear
on a Carolina Forum panel at the University of North Carolina
on Tuesday, February 28, 1967. According to this article,
GARY WALLER, spokesman for the campus chapter of Students for
a Democratic Society (SDS), a group highly critical of present
American involvement in Vietnam, said, "We'll be there to
welcome him." This group had previously announced that it
intended to picket the Vice President.

On February 28, 1967, [REDACTED] 67.
[REDACTED] University of North Carolina (UNC), Chapel Hill,
North Carolina, advised that there had been a change of plans
and that Vice President HUBERT H. HUMPHREY had changed the
date of his speech at UNC from March 1, 1967, to February 28,
1967.

THIS DOCUMENT CONTAINS NEITHER RECOMMENDATIONS NOR
CONCLUSIONS OF THE FBI. IT IS THE PROPERTY OF THE
FBI AND IS LOANED TO YOUR AGENCY; IT AND ITS CONTENTS
ARE NOT TO BE DISTRIBUTED OUTSIDE YOUR AGENCY.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7-2-82 BY 7853/sa/pcl/ga

62-77485-
ENCLOSURE

30

**RE: VISIT OF VICE PRESIDENT HUBERT H. HUMPHREY
TO RALEIGH, NORTH CAROLINA, FEBRUARY 28, 1967,
AND CHAPEL HILL, NORTH CAROLINA, FEBRUARY 28, 1967**

**COMMUNIST INFILTRATION OF THE STUDENTS FOR A
DEMOCRATIC SOCIETY (SDS)**

[REDACTED] advised that Vice President HUMPHREY spoke at Memorial Hall, UNC, from 3 P. M. to about 4:10 P. M. February 28, 1967, before an audience of approximately 3000. At the time of his entrance into Memorial Hall and subsequent to his speech, there were about 57 pickets on the outside of Memorial Hall carrying various signs which generally protested American involvement in the Vietnam war. These demonstrators as well as the audience inside of Memorial Hall were peaceful, and there was no shouting or incidents of any kind. b7c

The March 1, 1967, issue of the "Charlotte Observer," a Charlotte, North Carolina, daily newspaper, carried an article on page one captioned, "Humphrey Gets N. C. Glad Hand." This article reflected that Vice President HUBERT HUMPHREY was warmly received when he spoke at UNC on February 28, 1967. It stated that the only discordant note came at UNC's Memorial Hall, when anti-Vietnam war pickets met HUMPHREY with signs like "Shame on you, Hubert," "Build Not Burn," "Hubie is a murderer of Vietnamese Children," and "Would napalm convert you to democracy?". According to this article, the protesters seemed a small minority.

Mr. Tolson ☒
 Mr. DeLoach ☒
 Mr. Mohr ☒
 Mr. Wick ☒
 Mr. Casper ☒
 Mr. Callahan ☒
 Mr. Conrad ☒
 Mr. Felt ☒
 Mr. Gale ☒
 Mr. Rosen ☒
 Mr. Sullivan ☒
 Mr. Tavel ☒
 Mr. Trotter ☒
 Tele. Room ☒
 Miss Holmes ☒
 Miss Gandy ☒

THE PRESIDENT
 WASHINGTON

February 24, 1967

Dear Mr. Hoover:

I very much appreciate your courtesy in furnishing me with a copy of your correspondence with the District of Columbia Savings and Loan League. I have noticed a good deal of attention in the press to the rising percentage of robberies and burglaries in the District.

Sincerely,

Hubert H. Humphrey
 Hubert H. Humphrey

The Honorable J. Edgar Hoover
 Director
 Federal Bureau of Investigation
 Washington, D. C.

3 MAR 8 1967

EXP. PROC.

MAR 1 1967

4 min 1967
no ack necessary

62-77485-

NOT RECORDED
 29 MAR 8 1967

12-34534-174

F B I

Date: 2/13/67

Transmit the following in PLAIN TEXT
(Type in plaintext or code)Via AIRTEL AIR MAIL
(Priority)TO: DIRECTOR, FBI
ATTN: Identification Division
Latent Fingerprint Section

FROM: SAC, NEW ORLEANS (9-2249) (P) 7-2-62

RE: UNSUB aka [REDACTED]
U. S. District Judge HERBERT W.
CHRISTENBERRY - VICTIM; President
LYNDON B. JOHNSON - VICTIM;
Vice-President HUBERT H. HUMPHREY -
VICTIM
EXTORTION; THREAT AGAINST THE PRESIDENTALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

527657

Re New Orleans teletype to Bureau and Indianapolis,
2/13/67.Enclosed for the FBI Identification Division are
the following:

- 1) One envelope (not postmarked) addressed to
"HERBERT W. CHRISTENBERRY, UNITED STATES DISTRICT
JUDGE, ROOM 400 - 400 ROYAL ST., NEW ORLEANS,
LA. 70130"; return address P. O. Box 33, Terre
Haute, Ind. 47808;
- 2) Letter written on ruled paper dated 2/10/67 to
"JUDGE W. CHRISTENBERRY" [REDACTED]

One Xerox copy of above described letter and
envelope also enclosed, along with Xerox copy of letter dated
2/8/67 received from [REDACTED] Classification-Parole,
U. S. Penitentiary, Terre Haute, Indiana.

One Xerox copy of above described letters and
envelope enclosed for Indianapolis.

- 3 - Bureau (Encls. 6) (RM)
- 2 - Indianapolis (Encls. 3) (AM)
- 2 - New Orleans

Approved: [Signature]
64 MAR 14 1967 Agent in Charge

Sent

M

Per

9-43261 c.m.x

ORIGINAL FILED IN

33

NO 9-2249

The Latent Fingerprint Section is requested to process enclosed envelope and letter for latents of value. Also compare enclosed letter with the Anonymous Letter File. The Latent Fingerprint Section is further requested to compare latent prints of value obtained from letter and envelope with known fingerprints of [REDACTED] after identifying data received from Indianapolis Division. b7c

Indianapolis, At Terre Haute, Indiana, will obtain complete background concerning [REDACTED], along with FBI number, and immediately furnish same to Latent Fingerprint Section for comparison purposes.

TREAT AS YELLOW

FBI

Date: 2/21/67

Transmit the message that follows by coded teletype: URGENT

To: ☒ THE PRESIDENT **ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED** **FIELD DISSEMINATION**

☒ SECRETARY OF STATE

☒ DIRECTOR, CIA DATE BY

☒ DIRECTOR, DEFENSE INTELLIGENCE AGENCY

☒ DEPARTMENT OF THE ARMY

☒ DEPARTMENT OF THE AIR FORCE ☒ Deferred ☐ Immediate

☐ WHITE HOUSE SITUATION ROOM, ATT.: SECRET SERVICE (PID)

☒ U.S. Secret Service & Intelligence Division, (P.T.)

From: DIRECTOR, FBI

Classification: unclassified

Subject: Demonstrations During Visit to San Francisco Bay Area of Vice President Hubert H. Humphrey, February 19-30, 67
(Text of message begins on next page.)

Reference is made to my teletype 2/20/67
62-77485-321

TREAT AS YELLOW

- Tolson
- DeLoach
- Mohr
- Wick
- Casper
- Callahan
- Conrad
- Felt
- Gale
- Rosen
- Sullivan
- Tavel
- Trotter
- Tele. Room
- Holmes
- Gandy

62 MAR 20 1967

TELETYPE UNIT

Sent M Per

FEB 21 1967

ENCODED MESSAGE

5-R 35

[REDACTED], SECRET SERVICE, ADVISED AT FOUR FIVE EIGHT P.M. THAT WITH REFERENCE TO EVENTS AT STANFORD HE NOW IS INFORMED THAT TWO PERSONS DID APPROACH A FOLLOWUP CAR CLOSE ENOUGH TO BE PUSHED AWAY BY THE SECRET SERVICE MEN BUT THE ^{VICE PRESIDENT'S} CAR NOT INVOLVED. [REDACTED] ADVISED ONE SECRET SERVICE AGENT HAD URINE THROWN ON HIM BY UNIDENTIFIED PERSON IN CROWD. b7c

AT ABOUT TWO PM THIS DATE PERSONS DISPLAYING SIGNS OPPOSED TO UNITED STATES ACTION IN VIETNAM BEGAN ASSEMBLING AT MAIN ENTRANCE OF CIVIC AUDITORIUM, SAN FRANCISCO, TO PROTEST SPEECH BY VICE PRESIDENT AT CONVENTION OF NATIONAL RURAL ELECTRIC ASSOCIATION. PICKETS REACHED MAXIMUM OF ABOUT SEVENTY PERSONS PRIOR TO HUMPHREY'S ENTRANCE.

END OF PAGE TWO

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-15-83 BY 251
FEB 21 1967
TELETYPE

FEDERAL BUREAU OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

TELETYPE UNIT

FEB 21 1967

7:00 AM
ENCODED MESSAGE

³
PAGE TWO

AT HUMPHREY'S DEPARTURE AT THE BACK ENTRANCE AT ABOUT FOUR THIRTY PM ABOUT FIFTY PICKETS BORE SUCH SLOGANS AS, "HEY, HEY, HEY, HUBERT HUMPHREY, HOW MANY KIDS DID YOU KILL TODAY" AND "KILLER KILLER." DURING DEMONSTRATION PICKETS WERE LED IN CHANTS BY [REDACTED]

[REDACTED] bxc-
[REDACTED] (PRO RED CHINA COMMUNIST ORGANIZATION)
AS THE VICE PRESIDENT'S VEHICLE LEFT A NUMBER OF PICKETS ATTEMPTED TO RUN DOWN THE BLOCK TO ENCOUNTER THE VEHICLE. POLICE FORCIBLY RESTRAINED ABOUT FIVE PERSONS FROM INTERFERING. THERE WERE NO INCIDENTS

INSIDE THE BUILDING OR DURING THE VICE PRESIDENT'S SPEECH, AS PICKETS WERE UNABLE TO GAIN ENTRANCE. NO ARRESTS WERE MADE AND NO INJURIES WERE NOTED.

END

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

FEB 21 1967

TELETYPE

TELETYPE UNIT

FEB 21 1967

7:00 AM
ENCODED MESSAGE

37

WH ACK FBI 001 PLS

WH ACK FBI 001 PLS

ACK YOUR 001X

ARMY ACK FBI 001 LXXX PLS

ARMY AKS FBI NR 001

DIA ACK FBI 001 VIA PHONE PLS

DE DIA ACK 001 (VIA PHONE) DO

CIA ACK FBI 01 PLS

CIA QSL'S FBI 001M

NNNN

PLS ACK NR 01

V

STATE PLS ACK NR 01

DEKXMKKEC

YOU GARBLED PLS ACK AGAIN GA

DE STATE QSL YOUR 01 9:00AM GER

R

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATION SECTION

TELETYPE

FROM OKLAHOMA CITY 62-2858 1P

Mr. Tolson _____
Mr. DeLoach _____
Mr. Mohr _____
Mr. Wick _____
Mr. Casper _____
Mr. Callahan _____
Mr. Conrad _____
Mr. Felt _____
Mr. Gale _____
Mr. Rosen _____
Mr. Sullivan _____
Mr. Tavel _____
Mr. Trotter _____
Tele. Room _____
Miss Holmes _____
Miss Gandy _____

VISIT OF VICE PRESIDENT HUBERT HUMPHREY TO OKLAHOMA, MARCH
TWELVE - THIRTEEN, SIXTYSEVEN. TRAVEL OF THE VICE PRESIDENT.

OKLAHOMA STATE UNIVERSITY SECURITY POLICE, SECRET SERVICE,
LOCAL STILLWATER AUTHORITIES AND MILITARY INTELLIGENCE AGENCIES
HAVE BEEN FURNISHED INFORMATION. REC-107 62-77

REC-107

62-77485-323

MATTER IS BEING CLOSELY FOLLOWED AND BUREAU WILL BE KEPT ADVISED OF PERTINENT DEVELOPMENTS. LHM FOLLOWS.

3 MAR 13 1967

SXC

FBI WASH DC

DATE 7-2-82 BY 7858/SR/ccf/ha

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATION SECTION

MAR 10 1967

TELETYPE

CFB1 WASH DC

FBI OKLACITY

859AM URGENT 3-10-67 RJS

TO DIRECTOR

FROM OKLAHOMA CITY 62-2858 1P

VISIT OF VICE PRESIDENT HUBERT HUMPHREY TO OKLAHOMA, MARCH
TWELVE - THIRTEEN, SIXTYSEVEN. TRAVEL OF THE VICE PRESIDENT.

ON MARCH NINE LAST, SECRET SERVICE [REDACTED]
INTELLIGENCE DIVISION, WASHINGTON, D.C., ADVISED OKLA. CITY
OFFICE RE VISIT OF VICE PRESIDENT TO OKLA. CITY AND STILLWATER,
OKLA., ON MARCH TWELVE AND THIRTEEN NEXT.

[REDACTED] FURNISHED DETAILS OF SECRET SERVICE
PLANS AND LOCATION OF COMMAND POST TO [REDACTED] WHERE ANY INFORMATION
CONCERNING DEMONSTRATIONS OR THREATS CAN BE PROMPTLY REFERRED.
HE WAS ASSURED OF FBI COOPERATION. NO REQUEST FOR BUREAU
ASSISTANCE OTHER THAN NAME CHECKS, ETC., WERE MADE.

BUREAU WILL BE ADVISED OF ANY PERTINENT DEVELOPMENTS.

END

ELR

FBI WASH DC

MAR 13 1967

77
MAR 21 1967

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 7-2-82 BY 7858/SA/cjg

5-82

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATION SECTION

MAR 11 1967

TELETYPE

FBI WASH DC

CONFIDENTIAL

FBI OKLACITY

12:17 PM CST URGENT 3-11-67 EWVG

TO DIRECTOR, FBI

FROM OKLAHOMA CITY (62-2858) 1P

VISIT OF VICE PRESIDENT HUBERT HUMPHREY TO OKLAHOMA, MARCH
TWELVE - THIRTEEN, SIXTYSEVEN. TRAVEL OF THE VICE PRESIDENT.

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

ALL APPROPRIATE
LOCAL AUTHORITIES, SECRET SERVICE AND LOCAL MILITARY INTELLIGENCE
AGENCIES NOTIFIED. MATTER BEING CLOSELY FOLLOWED AND BUREAU
WILL BE KEPT ADVISED OF PERTINENT DEVELOPMENTS. LHM FOLLOWS.

END

LLD

FBI WASH DC

Class. & Ext. by 7858/SR/Curpa
Reason-FCIM 1-2.4.2
Date of Dec. 3-11-87
7-2-82

EX-119
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

62-77485-325

MAR 14 1967

61 MAR 21 1967

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Mohr	✓
Mr. Wick	✓
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	✓
Mr. Sullivan	✓
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

UNRECORDED

CONFIDENTIAL

TREAT AS YELLOW

FBI

Date:

3/11/67

Transmit the message that follows by coded teletype: URGENT

To: ☒ THE PRESIDENTALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE**FIELD DISSEMINATION**☒ SECRETARY OF STATE☒ DIRECTOR, CIA☒ DIRECTOR, DEFENSE INTELLIGENCE AGENCY☒ DEPARTMENT OF THE ARMY☒ DEPARTMENT OF THE AIR FORCE☒ Deferred ☐ Immediate☒ WHITE HOUSE SITUATION ROOM, ATT.: SECRET SERVICE (PID)☒ White House Situation Room Att: Secret Service (White House Detail)

From: DIRECTOR, FBI

Classification:

CONFIDENTIALSubject: Visit of Vice President Hubert Humphrey
to Oklahoma, March, Twelve - Thirteen, Sixty Seven.
Travel of Vice President. **REC 20** 62-77485-326

EX-103

(Text of message begins on next page.)

MAR 17 1967

Tolson _____
DeLoach _____
Mohr _____
Wick _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____**TREAT AS YELLOW**

CONFIDENTIAL

226

MAR 24 1967

MAIL ROOM

TELETYPE UNIT

Sent

TELETYPE UNIT

MAR 11 1967

M Per

RECORDED MESSAGE

TELETYPE UNIT
MAR 11 1967
ENCODED MESSAGE

~~CONFIDENTIAL~~

650PM 3-11-67 FBC

TO THE PRESIDENT 1

TO SECRETARY OF STATE 3

TO DIRECTOR, CIA 1

TO DIRECTOR, DIA 1

TO DEPARTMENT OF THE ARMY 1

TO DEPARTMENT OF THE AIR FORCE

TO WHITE HOUSE SITUATION ROOM, ATT.: SECRET SERVICE (PID)

TO WHITE HOUSE SITUATION ROOM, ATT.: SECRET SERVICE (WHITE HOUSE DETAIL)

FROM DIRECTOR, FBI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-11-01 BY 60322
OTHER

(CONFIDENTIAL) VISIT OF VICE PRESIDENT HUBERT HUMPHREY TO OKLAHOMA,
MARCH TWELVE-THIRTEEN, SIXTY SEVEN. TRAVEL OF VICE PRESIDENT.

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

(C) ALL APPROPRIATE LOCAL
AUTHORITIES, OKLAHOMA CITY SECRET SERVICE AND LOCAL MILITARY
INTELLIGENCE AGENCIES NOTIFIED.

GP-1

3-11-67
7-2-82

44

END AND HOLD FOR ARMY
WHITE HOUSE PLS (FOR FBI NUMBER 1

FBI DE WH AND REC YOU I

STATE DE FBI PLS ACK FOR NUMBER 3

K

ARMY PLS ACK FOR NUMBER 1 ;

ARMY DE FBI PLS ACK FOR NUMBER 1

DE SECSTATE SEND SOME TEST WD SD WE HAVE NOTING
BUT GARBLE HERE KKK

ARMY 6-2 ACK NR001

TK U

YZZV

SEN SOME TEST PLS KKKKKKOK STATE AT BUT I WILL HAVE TO GET
A FEW MORE ACKS BF FIRST BEFORE IF SEND TEST OK?

CIA DE FBI PLS ACK FOR NUMBER 1

DE CIA R U R NBR 001

TK U

DBA PLS ACK F

V

DIA PLS ACK FOR NR 1 B Y PHONE ?

- 2 -

DH

45

STATE DID YOU REC NBR 3 KK
STATE DID YOU REC NBR 3 KK

DE SECSTIE WE ARE SO BUSY FAIL TO SEE WE HAD NO
PAPERIN MACHINE
CAN U RERR RERR RERUN TAPE FOR COPY KK

ARE U GOING TO RERUN UR TAPE FOR COPIES OR WHAT???

ACK FOR NRB 3 SORI TKS CUL KKKK

- 3 -

TELETYPE UNIT
FEB 20 1967
ENCODED MESSAGE

Mr. Tolson ✓
Mr. DeLoach ✓
Mr. Mohr ✓
Mr. Bishop ✓
Mr. Callahan ✓
Mr. Conrad ✓
Mr. Felt ✓
Mr. Gale ✓
Mr. Rosen ✓
Mr. Sullivan ✓
Mr. Tavel ✓
Mr. Trotter ✓
Tele. Room ✓
Miss Holmes ✓
Miss Gandy ✓

421 PM URGENT 2-20-67 MS

TO DIRECTOR

FROM SAN FRANCISCO (100-58393)

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 7-2-80 BY 7858/SR/CR/PA

DEMONSTRATIONS DURING VISIT TO SAN FRANCISCO BAY AREA OF VICE
PRESIDENT HUBERT H. HUMPHREY, FEBRUARY NINETEEN-TWENTY,
SIXTYSEVEN, INFORMATION CONCERNING (INTERNAL SECURITY (INT SEC))

REFERENCE BUREAU TELEPHONE
REBUTEL CALL THIS DATE.

VICE-PRESIDENT HUBERT H. HUMPHREY ADDRESSED APPROXIMATELY
SEVENTEEN HUNDRED STUDENTS AND FACULTY MEMBERS AT MEMORIAL
AUDITORIUM, STANFORD UNIVERSITY, PALO ALTO, CALIF., ELEVEN
THIRTY AM TO TWELVE THIRTY PM, FEBRUARY TWENTY, INSTANT. PRIOR
TO COMMENCEMENT OF SPEECH, INDIVIDUALS ENTERING AUDITORIUM WERE
URGED BY LOUDSPEAKERS TO WEAR WHITE ARM BANDS AS A SILENT
PROTEST AGAINST THE WAR IN VIETNAM AND TO JOIN IN WALKOUT DURING
HUMPHREY'S SPEECH.

SHORTLY AFTER HUMPHREY'S SPEECH BEGAN, ABOUT ONE HUNDRED
PERSONS WALKED OUT OF AUDITORIUM. WHEN HUMPHREY COMPLETED SPEECH
AND AT TIME THE PANEL BEGAN ASKING HUMPHREY QUESTIONS, ANOTHER
GROUP OF APPROXIMATELY ONE HUNDRED PERSONS LEFT AUDITORIUM.

THERE WAS NO OTHER DISTURBANCE INSIDE AUDITORIUM AND NO HECKLING
END PAGE ONE

62-77485-327

REC-74

11 MAR 2 1967

MR. DELOACH FOR THE DIRECTOR

47

PAGE TWO

OCCURRED. APPLAUSE BY THOSE REMAINING IN AUDITORIUM INDICATED APPROVAL OF HUMPHREY'S REMARKS AND HUMPHREY RECEIVED STANDING OVATION WHEN HE ATTRIBUTED WALKOUT TO IMMATURITY.

APPROXIMATELY ONE THOUSAND STUDENTS MANY OF WHOM DID NOT GAIN ADMITTANCE TO AUDITORIUM CONGREGATED AT REAR ENTRANCE OF AUDITORIUM DISPLAYING ANTI-VIETNAM WAR BANNERS ANTICIPATING THAT HUMPHREY WOULD LEAVE VIA THIS EXIT. AT LAST MOMENT, HUMPHREY WAS ESCORTED OUT OF AUDITORIUM⁴ THROUGH SIDE ENTRANCE AND ESCORTED ACROSS OPEN AREA TO HIS CAR BY SECRET SERVICE AGENTS AND LOCAL SHERIFF'S DEPUTIES. WHEN STUDENTS LEARNED THAT HUMPHREY LEFT BY SIDE DOOR, THERE WAS A SURGE OF ABOUT THREE HUNDRED STUDENTS, MANY OF WHOM SHOUTED AND CHANTED REPEATEDLY "SHAME".

[REDACTED]
[REDACTED] ADVISED HUMPHREY ESCORTED FROM AUDITORIUM TO CAR BY SIX SECRET SERVICE AGENTS AND TEN SPECIALLY TRAINED SHERIFF'S DEPUTIES. [REDACTED] SAID STUDENTS ENGAGED IN "CAT CALLING" AND SHOUTING PROFANITIES AT HUMPHREY. DUE TO GREAT SURGE BY STUDENTS, HUMPHREY'S ESCORT USED FORCE TO KEEP STUDENTS FROM REACHING HUMPHREY UNTIL HE WAS IN HIS CAR.

END PAGE TWO

b2c

48

PAGE THREE

[REDACTED] STANFORD
UNIVERSITY, AND [REDACTED] (NA) WERE IN
LEAD CAR OF PROCESSION AND EACH ADVISED THAT STUDENTS ATTEMPTED
TO REACH THE ^{VICE PRESIDENT'S} (VP) CAR AND THERE HAD BEEN UNCONFIRMED REPORTS
OF THEIR STRIKING IT WITH THEIR HANDS BUT TO THEIR KNOWLEDGE
HUMPHREY NOT TOUCHED BY STUDENTS.

[REDACTED] SECRET SERVICE, SAN FRANCISCO,
ADVISED THAT HIS OFFICE AFTER CHECKING WITH ^{VICE PRESIDENT'S} VP'S ESCORT INDICATED
THERE HAD BEEN NO TROUBLE OF ANY CONSEQUENCE, CAR IN WHICH THE
^{VICE PRESIDENT} VP RODE HAD NOT BEEN POUNDED ON AND NO INDIVIDUAL TO HIS
KNOWLEDGE HAD BEEN KNOCKED FROM CAR. HE DID SAY THAT ONE MAN
WAS DUMPED AT THE DOORWAY OF THE AUDITORIUM BUT THE VP WAS
NOWHERE NEAR AT THE TIME. IN HIS WORDS THERE HAD BEEN "NO
TROUBLE."

LETTER HEAD MEMORANDUM
LHM WILL FOLLOW.

END

QCC3

RM FBI WASH DC

Xerox copies to :
DE LOACH
ROSEN
WICK
Sullivan

CC- MR. SULLIVAN

49

Domestic Intelligence Division

INFORMATIVE NOTE

Date 2-21-67

Attached concerns activities of demonstrators when the Vice President spoke at Stanford University. Subsequently, information was received that two persons did approach a follow-up car and were pushed away by Secret Service Agents. The Vice President's car was not involved. One Secret Service Agent had urine thrown on him by an unidentified person in the crowd.

Yesterday afternoon, the Vice President spoke at the Civic Auditorium, San Francisco. About 70 anti-Vietnam demonstrators appeared outside the auditorium. They were lead in chants by two individuals who had been publicly identified as being associated with the Progressive Labor Party, the pro-Red Chinese Marxist organization.

The above information and the information in the attached was furnished by teletype to the White House, Secretary of State, Central Intelligence Agency, the military intelligence agencies and the Secret Service. It will also be given to the Acting Attorney General.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED/
DATE 2-8-82 BY 7858/SA/ANJ

b7c

7-1-1 The Director #5
TREAT AS YELLOW

FBI

Date: 2/20/67

REC-74

62-77485-327

Transmit the message that follows by coded teletype: URGENT

~~62-77485-327~~

To: ☒ THE PRESIDENT

FIELD DISSEMINATION

☒ SECRETARY OF STATE

☒ DIRECTOR, CIA

☒ DIRECTOR, DEFENSE INTELLIGENCE AGENCY

☒ DEPARTMENT OF THE ARMY

☒ DEPARTMENT OF THE AIR FORCE ☒ Deferred ☐ Immediate

☐ WHITE HOUSE SITUATION ROOM, ATT.: SECRET SERVICE (PID)

☒ U.S. SECRET SERVICE, INTELLIGENCE DIVISION (VIA PLAIN TEXT)

From: DIRECTOR, FBI

Classification: UNCLASSIFIED

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 7-3-82 BY 7858/SR/AG/JO

Subject: DEMONSTRATIONS DURING VISIT TO SAN FRANCISCO BAY AREA OF
VICE PRESIDENT HUBERT H. HUMPHREY, FEBRUARY NINETEEN-
TWENTY, SIXTY SEVEN, INFORMATION CONCERNING.

(Text of message begins on next page.)

TREAT AS YELLOW

TELETYPE UNIT

FEB 20 1967

11:45 PM Key
ENCODED MESSAGE

Approved CAB/mv

Sent

M Per

*even by
routing slip
to ONI, OSI
and the
acting
2/21/67*

on _____
coach _____
per _____
ahan _____
ad _____
with an _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

59

MAR 1 1967 TELETYPE UNIT

webster

5-AMK

51

VICE-PRESIDENT HUBERT H. HUMPHREY ADDRESSED APPROXIMATELY SEVENTEEN HUNDRED STUDENTS AND FACULTY MEMBERS AT MEMORIAL AUDITORIUM, STANFORD UNIVERSITY, PALO ALTO, CALIF., ELEVEN THIRTY AM TO TWELVE THIRTY PM, FEBRUARY TWENTY, INSTANT. PRIOR TO COMMENCEMENT OF SPEECH, INDIVIDUALS ENTERING AUDITORIUM WERE URGED BY LOUDSPEAKERS TO WEAR WHITE ARM BANDS AS A SILENT PROTEST AGAINST THE WAR IN VIETNAM AND TO JOIN IN WALKOUT DURING HUMPHREY'S SPEECH.

SHORTLY AFTER HUMPHREY'S SPEECH BEGAN, ABOUT ONE HUNDRED PERSONS WALKED OUT OF ^{THE} AUDITORIUM. WHEN HUMPHREY COMPLETED ^{HIS} SPEECH AND AT TIME THE PANEL BEGAN ASKING HUMPHREY QUESTIONS, ANOTHER GROUP OF APPROXIMATELY ONE HUNDRED PERSONS LEFT AUDITORIUM. THERE WAS NO OTHER DISTURBANCE INSIDE ^{THE} AUDITORIUM AND NO RECKLING
END PAGE ONE

TELETYPE UNIT

FEB 20 1967

11:45 PM *fy*
ENCODED MESSAGE

- 2 -

52

OCCURRED. APPLAUSE BY THOSE REMAINING IN ^{THE} AUDITORIUM INDICATED APPROVAL OF HUMPHREY'S REMARKS AND HUMPHREY RECEIVED ^A STANDING OVATION WHEN HE ATTRIBUTED ^{THE} WALKOUTS TO IMMATURITY.

~~SECRET~~ ADVISED HUMPHREY, ESCORTED FROM AUDITORIUM TO CAR BY SIX SECRET SERVICE AGENTS AND TEN SPECIALLY TRAINED SHERIFF'S DEPUTIES. [REDACTED] SAID THAT STUDENTS ENGAGED IN "CAT CALLING" AND SHOUTING PROFANITIES AT HUMPHREY. HE SAID THAT DUE TO GREAT SURGE BY STUDENTS, HUMPHREY'S ESCORT USED FORCE TO KEEP STUDENTS FROM REACHING HUMPHREY UNTIL HE WAS IN HIS CAR.

TELETYPE UNIT
FEB 20 1967
11:45 PM RY
ENCODED MESSAGE

PAGE THREE

[REDACTED] STANFORD *b7c*

UNIVERSITY, AND [REDACTED]

ADVISED THAT THEY WERE IN THE LEAD CAR OF THE PROCESSION AND EACH ADVISED THAT STUDENTS ATTEMPTED TO REACH THE VICE PRESIDENT'S CAR AND THAT THERE HAD BEEN UNCONFIRMED REPORTS OF THE STUDENTS STRIKING THE CAR WITH THEIR HANDS. THEY SAID, HOWEVER, THAT TO THEIR KNOWLEDGE THE VICE PRESIDENT WAS NOT TOUCHED BY STUDENTS.

INFORMATION FURNISHED BY SECRET SERVICE, SAN FRANCISCO, INDICATED THERE HAD BEEN NO POUNDING ON THE VICE PRESIDENT'S CAR AND THAT NO INDIVIDUAL WAS KNOWN TO HAVE BEEN KNOCKED FROM THE VICE PRESIDENT'S CAR. THERE WAS A REPORT THAT ONE MAN WAS DUMPED AT THE DOORWAY OF THE AUDITORIUM, HOWEVER, ACCORDING TO SECRET SERVICE THE VICE PRESIDENT WAS NOWHERE NEAR AT THE TIME. END.

TELETYPE UNIT

FEB 20 1967

11:45 PM Key
ENCODED MESSAGE

F B I

Date: 3-13-67

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL AIRMAIL
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, OKLAHOMA CITY (175-6)

SUBJECT: [REDACTED] *DAI-C-7-282* *7858/SR/6/67*
62
*HUMPHREY*Re Oklahoma City teletype to Bureau and Kansas City
3-11-67.Enclosed herewith for the Bureau are 5 copies of a
LHM concerning captioned matter.Also enclosed for the Bureau is the original letter
and envelope, and 2 Xerox copies of same.One copy of LHM and one Xerox copy of letter and
envelope being furnished to Kansas City for information since
Subject has mailing address at Wichita, Kansas.Copies of the letter and envelope were furnished to
Secret Service, Oklahoma City, on 3-11-67.Two copies of enclosed LHM being furnished to Secret
Service, Oklahoma City.

- ③ - Bureau (Enc. 11) (RM)
- 2 - Kansas City (Enc. 3) (RM)
- 1 - Oklahoma City

TK
(6)

ENCLOSURE

*2 cc's to Secret
Service with 1 cc (original)
letter and envelope
[REDACTED] at
3-16-67*

62-77485-

NOT RECORDED
198 MAR 17 1967

MAR 15 1967

Approved: *[Signature]*
Special Agent in ChargeSent _____ M Per *[Signature]*

ORIGINAL FILED IN

55



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Oklahoma City, Oklahoma

March 13, 1967

In Reply, Please Refer to
File No.

THREAT AGAINST THE PRESIDENT

On March 11, 1967, the Oklahoma City Office of the Federal Bureau of Investigation received, through the U. S. mail, a three page typed letter, enclosed in an envelope, postmarked March 9, 1967, at Wichita, Kansas. The envelope was addressed to "Oklahoma city, State Capital Building, Oklahoma City, Oklahoma." and contained the Return address

The letter is a carbon copy, unsigned, and had no salutation.

ALL INFORMATION CONTAINED

HEREIN

DATE

7-8-88 BY 1808/SA/BJ

This document contains neither recommendations nor conclusions of any kind. It is the property of the FBI, and is a loan to your agency; it and/or its contents are not to be distributed outside your agency.

No further investigation is being
conducted in this matter.

ENCLOSURE

62-77485-

56

[REDACTED]

The above information was furnished to [REDACTED]
Special Agent in Charge, Secret Service, Oklahoma City, Oklahoma,
at 3:45 P.M., March 11, 1967, by [REDACTED]

[REDACTED], was
furnished the above information at 3:25 P.M., March 11, 1967, by
[REDACTED]

On March 13, 1967, E. Bruce Green, United States Attorney,
Eastern District of Oklahoma, Muskogee, Oklahoma, advised [REDACTED]
[REDACTED] that on the early morning of March 13, 1967, he
was contacted by Secret Service, Oklahoma City, Oklahoma, and
authorized prosecution of [REDACTED] for making a threat
against the President of the United States. He stated that Secret
Service had determined [REDACTED] and
on the morning of March 13, 1967 [REDACTED]

~~CONFIDENTIAL~~

Domestic Intelligence Division

INFORMATIVE NOTE

Date 3/11/67

Attached concerns information
from Oklahoma City [REDACTED]

(C)

The SDS is a radical youth group which Gus Hall, General Secretary, Communist Party USA, has described as a group which the Party "has going for us."

Information in attached was furnished by teletype to the White House, Secret Service, Secretary of State, CIA and the military. It was also furnished telephonically to the Office of the Vice President by Assistant Director Wick's Office.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

kmg

Class. & Ext. by 7858/SR/Ga/ga
Reason-FCIM, I, 1-2.4.2
Date of Review 3-11-87
7-2-82

~~CONFIDENTIAL~~

FBI

Date: 3-14-67

CONFIDENTIAL

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIRMAIL _____
(Priority)

TO: DIRECTOR, FBI (62-109119)
FROM: SAC, OKLAHOMA CITY (62-2858) -C-
SUBJECT: VISIT OF VICE PRESIDENT HUBERT HUMPHREY
TO OKLAHOMA, MARCH 12-13, 1967
TRAVEL OF THE VICE PRESIDENT

Re Oklahoma City teletypes 3/10-11/67, captioned as above.

Enclosed herewith for the Bureau are six copies of a LHM concerning captioned matter, which includes one extra copy for Bufile re "COMINFIL SDS". Two extra copies of LHM are being furnished Bureau for transmittal to U. S. Secret Service, Washington, D. C.

One copy of LHM has been disseminated locally to U. S. Secret Service, Oklahoma City.

Copies of LHM also being furnished locally to offices of the USA, OSI, 112th MI Group and to NISO, New Orleans, La., since LHM contains information pertaining to activities of the Students for a Democratic Society (SDS) and OU Independent Committee to End the War in Vietnam (ICEWVN).

- ENCLOSURE
- ④ - Bureau (Enc. 8) (RM)
 - ③ - 62-109119
 - (1 - 100-439048, SDS)
 - 3 - Oklahoma City (1 - 62-2858)
 - (1 - 100-7172, SDS)
 - (1 - 100-7415, ICEWVN)

REC 10

EX-114 62-77485-328

B MAR 16 1967

(7) cc me + send Rev 932 (9+D)

1 LHM to Secret Service 3/17/67

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

61 MAR 30 1967


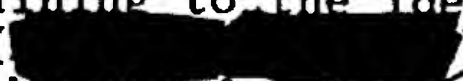
Special Agent in Charge

Class. & Ext. P. 7858/58/cap/da
Reason-FCIM 1-2.4.2
Date Sent 3-14-87
7-2-82

UNRECORDED COPY FILED IN

59

OC 62-2858


LHM classified CONFIDENTIAL since it contains information pertaining to the identity of informants of continuing value () the unauthorized disclosure of which would be harmful to the national defense interest of the U. S.

b7d

(C) b1

b7d

b1



CONFIDENTIAL
UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Oklahoma City, Oklahoma
March 14, 1967

**VISIT OF VICE PRESIDENT HUBERT HUMPHREY
TO OKLAHOMA, MARCH 12 - 13, 1967
TRAVEL OF THE VICE PRESIDENT**

[REDACTED] b7c

[REDACTED] b1

[REDACTED] c1

On March 12, 1967, an announcer for WKY Radio, Oklahoma City, Oklahoma, who was at the Civic Center Music Hall, Oklahoma City, where a number of individuals were picketing the appearance of Vice President Hubert Humphrey, interviewed two

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OTHERWISE

CONFIDENTIAL

GROUP 1
Excluded from automatic
downgrading and
declassification

Class. & Ext. By 7/58/SR/la/9a
Reason-FCIM II, 1-2.4.2
Date of Review 14-87
7-2-88

This document contains neither recommendations nor conclusions of any kind. It is the property of the FBI, and is a loan to your agency; it and/or its contents are not to be distributed outside your agency.

ENCLOSURE

62-77485-328

b1

~~CONFIDENTIAL~~

VISIT OF VICE PRESIDENT HUBERT HUMPHREY

pickers. One picketer identified himself as [REDACTED] and stated that the picketing was sponsored by the OU Chapter, SDS, and the OU Independent Committee to End the War in Vietnam (ICEWVN). The other picketer interviewed identified himself as [REDACTED]. The WKY Radio announcer indicated there were approximately 18 to 20 persons picketing at the Civic Center Music Hall, and that the group, occasionally chanting war protest songs, carried signs opposing the war in Vietnam. b7c b7d

[REDACTED]

[REDACTED] there was no picketing at any time during Vice President Hubert Humphrey's visit to OSU in Stillwater on that date.

-2*-

~~CONFIDENTIAL~~

62

XXXXXX
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XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET2

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☐ Deleted under exemption(s) _____ with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☒ Document(s) originating with the following government agency(ies) [REDACTED]
CIA, was/were forwarded to them for direct response to you.

2

Page(s) referred for consultation to the following government agency(ies); _____
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- ☒ The following number is to be used for reference regarding these pages:
62-77485-329

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62

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- ☒ Document(s) originating with the following government agency(ies) [REDACTED]
CIA, was/were forwarded to them for direct response to you.

Page(s) referred for consultation to the following government agency(ies); _____
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Page(s) withheld for the following reason(s):

- ☐ For your information: _____

- ☒ The following number is to be used for reference regarding these pages:
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64

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XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET7

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- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☒ Document(s) originating with the following government agency(ies) CIA _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):


- ☐ For your information: _____
- ☒ The following number is to be used for reference regarding these pages:
62-77485-331

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XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET3

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- ☒ Document(s) originating with the following government agency(ies) CIA , was/were forwarded to them for direct response to you.

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- ☐ For your information: _____

- ☒ The following number is to be used for reference regarding these pages:
62-77485-332

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66

F B I

Date: 3/21/67

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL AIR MAIL
(Priority)

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Mohr	
Mr. Wick	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	✓
Mr. Rosen	✓
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

TO: DIRECTOR, FBI

FROM: SAC, BIRMINGHAM (175-3) (P)

ANONYMOUS TELEPHONE CALL ON
3/21/67, FROM UNIDENTIFIED MALE
INDICATING A THREAT TO SHOOT
VICE PRESIDENT HUBERT H. HUMPHREY
ON 3/22/67
ASSAULTING THE VICE PRESIDENT OF
THE UNITED STATES
OO: BIRMINGHAM

Re Birmingham teletype to Bureau, 3/21/67,
Birmingham telephone call to Bureau and Birmingham teletype
to Bureau, 3/21/67.

Enclosed for the Bureau are 11 copies of a
letterhead memorandum suitable for dissemination. Enclosed
for Mobile are two copies of same.

Copies of letterhead memorandum are being
disseminated locally to the Birmingham PD, Jefferson
County SO, Alabama Highway Patrol, Military Intelligence
agencies and Secret Service

- 3 - Bureau (Enc. 11)
2 - Mobile (ENC. 2)
2 - Birmingham

ENCLOSURE

REC-35

62-177485-333

MAR 23 1967

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

61 APR 4 1967

DATE 2-2-82 BY 2858/saf/efgo

Approved: _____
Special Agent in Charge

Sent _____ M Per _____

67-177485-333 COPY OF ENCL FILED IN



In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Birmingham, Alabama 35203
March 21, 1967

RE: ANONYMOUS TELEPHONE CALL ON
3/21/67, FROM UNIDENTIFIED MALE
INDICATING A THREAT TO SHOOT
VICE PRESIDENT HUBERT H. HUMPHREY
ON 3/22/67

On March 21, 1967, at 2:22 p.m., an anonymous un-identified male telephonically contacted the Birmingham Office and talked to [REDACTED]. The man's voice sounded educated and possibly was a white male. The caller, who would not identify himself, stated "I am calling to give you some information. I will tell you all I know, but I don't want to get involved. I was told that a states righter had paid a man \$10,000 to shoot Vice President Hubert H. Humphrey with a high-powered rifle at the Forest Hills Cemetary tomorrow". The man then hung up the telephone. b7c

The above information was furnished by [REDACTED] to the following agencies on March 21, 1967, at the time indicated:

2:30 p.m.

[REDACTED]
Special Agent in Charge
U. S. Secret Service

2:35 p.m.

[REDACTED]
Birmingham Police Department

2:48 p.m.

[REDACTED]
Jefferson County Sheriff's Office

3:00 p.m.

[REDACTED]
Alabama Highway Patrol

3:15 p.m.

[REDACTED]
OSI.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

This confirms telephonic information

furnished to [REDACTED]

on 3-21-67

at 4:15

ENCLOSURE

No further investigation is to be conducted in this matter.

68

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) b7c, b7d with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

62-77485-333

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69

HUBERT H. HUMPHREY -
VICE PRESIDENT
PILLARS OF FREEDOM SPEECH
SAN DIEGO DIVISION
MAY 2, 1967

Characterizations of the CCSA, SDCEWV, and SDS
appear in the Appendices hereto.

Appropriate local law enforcement agencies have
been alerted concerning the picketing activity.

This document contains neither recommendations
nor conclusions of the FBI. It is the property of the FBI
and is loaned to your agency; it and its contents are not
to be distributed outside your agency.

APPENDIX

COORDINATING COUNCIL FOR SOCIAL ACTION

[REDACTED] advised that organizational meetings looking to the formation of a political action group were held under the sponsorship of the San Diego Communist Party with these meetings culminating in the formation of the Coordinating Council for Social Action (CCSA). This council is composed of representatives of various peace, student and civil rights organizations in San Diego. The San Diego Communist Party reportedly hopes to keep the CCSA on a broad basis and to avoid red-baiting. b7d.

Communist Party members have taken an active part in this council since its inception and continue to do so by holding office, working on committees and managing the finances.

[REDACTED] that the San Diego Communist Party continues to dominate and control the CCSA through active participation of Communist Party members.

APPENDIX

APPENDIX

SAN DIEGO COMMITTEE TO
END THE WAR IN VIETNAM

[REDACTED] advised that the San Diego Committee to End the War in Vietnam was formed at a meeting on April 17, 1966, following extensive organizational efforts on the part of two members of the Socialist Workers Party (SWP). The source further advised that SWP leaders have instructed SWP members in San Diego to become active in the affairs of the committee, the sole purpose of which is to work toward ending the war in Vietnam. b7d

[REDACTED] that SWP members dominate and control the committee by holding office, attending and leading meetings, working on committees and actively participating in all activities of the organization.

The SWP has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

APPENDIX

APPENDIX

STUDENTS FOR A DEMOCRATIC SOCIETY

The Students for a Democratic Society (SDS), as it is known today, came into being at a founding convention held at Fort Huron, Michigan, in June, 1962. The SDS is an association of young people on the left and has a current program of protesting the draft, promoting a campaign for youth to develop a conscientious objector status, denouncing United States intervention in the war in Vietnam and to "radically transform" the university community, and provide for its complete control by students. Gus Hall, General Secretary, Communist Party, USA, when interviewed by a representative of United Press International in San Francisco, California, on May 14, 1965, described the SDS as a part of the "responsible left" which the Party has "going for us." At the June, 1965, SDS National Convention, an anticommunist proviso was removed from the SDS constitution. In the October 7, 1966, issue of "New Left Notes," the official publication of SDS, an SDS spokesman stated that there are some communists in SDS and they are welcome. The national headquarters of this organization as of April 18, 1967, was located in Room 206, 1608 West Madison Street, Chicago, Illinois.

APPENDIX

Tolson _____
DeLoach _____
Mohr _____
Wick _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

DECODED COPY ⁴⁴² SEC

☐ AIRGRAM ☒ CABLEGRAM ☐ RADIO ☐ TELETYPE

STATE 02

URGENT 3-21-67

TO DIRECTOR AND LEGATS BONN, LONDON, PARIS AND ROM
FROM LEGAT BERN NO. 23

VISIT OF VICE PRESIDENT AND WIFE TO SWITZERLAND, NETHERLANDS,
GERMANY, ITALY, FRANCE AND BELGIUM MARCH 26 - APRIL 9, 1967.

NECESSARY.

RECEIVED: 2:01

CC- MR. SULLIVAN

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

MAR 28 1967

MR. DELOACH FOR THE DIRECTOR

Class. & Ext. By 758/SR/CL/ga
Reason-FCIM II, 1-2.4.2 2
Date of Review 3-21-89

If the intelligence contained in the above message is to be disseminated outside the Bureau, it is suggested that it be suitably paraphrased in order to protect the Bureau's cryptographic systems.

57 APR 5 1967

7-8-82

74

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XXXXXXFEDERAL BUREAU OF INVESTIGATION
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- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) [REDACTED]
CIA, was/were forwarded to them for direct response to you.

1

Page(s) referred for consultation to the following government agency(ies); [REDACTED]
CIA as the information originated with them. You will be advised of availability upon return of the material to the FBI.

Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

62-77485-335

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XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET25

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☐ Deleted under exemption(s) _____ with no segregable material available for release to you.
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_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

62-77485-336, 337, 338, 339, 340, 341, 342, 343, 344

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XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET2

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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1

Page(s) referred for consultation to the following government agency(ies); CIA _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

Page(s) withheld for the following reason(s):

- ☐ For your information: _____
- ☒ The following number is to be used for reference regarding these pages:
62-77485-345

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XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET12

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

62-77485-346, 347, 348, 349

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XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

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- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☒ Document(s) originating with the following government agency(ies) State Dept, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

- ☒ The following number is to be used for reference regarding these pages:

62-77485-NR 4/6/67

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**FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET**

16

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:
62-77485-350, 351, 352, 353, 354, 355, 356, 357

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XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

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2 _____ Page(s) referred for consultation to the following government agency(ies); [REDACTED]
[REDACTED] CIA as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

- ☐ For your information: _____

- ☒ The following number is to be used for reference regarding these pages:
62-77485-358

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XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET2

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) b1, b7c with no segregable material available for release to you.
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☒ The following number is to be used for reference regarding these pages:

62-77485-358

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82

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XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

8 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

62-77485-359, 360, NR 4/1/67

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83

Federal Bureau of Investigation
Records Branch

~~SECRET~~

3-31, 1967

<input type="checkbox"/>	Name Searching Unit - Room 6527
<input type="checkbox"/>	Service Unit - Room 6524
<input type="checkbox"/>	Forward to File Review
<input type="checkbox"/>	Attention _____
<input type="checkbox"/>	Return to _____

Supervisor	Room	Ext.

Type of References Requested:

☐ Regular Request (Analytical Search)
☐ All References (Subversive & Nonsubversive)
☒ Subversive References Only
☐ Nonsubversive References Only
☐ Main _____ References Only

Type of Search Requested:

☐ Restricted to Locality of _____
☒ Exact Name Only (On the Nose)
☐ Buildup ☐ Variations

Bif

Bif

Abstract

Localities

R# _____ Date _____

**Searcher
Initials**

Prod.

FILE NUMBER

SERIAL

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Reason-FCR II, 1-2/4.23
Date of Review 3-21-89

7-2-82

~~SECRET~~

3-37, 1967

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FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

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CIA

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Page(s) withheld for the following reason(s):

- ☐ For your information: _____
- ☒ The following number is to be used for reference regarding these pages:
62-77485-361, 362

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FBI/DOJ

Tolson _____
 DeLoach _____
 Mohr _____
 Wick _____
 Casper _____
 Callahan _____
 Conrad _____
 Felt _____
 Gale _____
 Rosen _____
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

DECODED COPY

☐ AIRGRAM ☒ CABLEGRAM ☐ RADIO ☐ TELETYPE

STATE 010

VERY URGENT 4-6-67

TO DIRECTOR

FROM LEGAT BONN

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 2-2-80 BY 1858/SA/cygo

VISIT OF VICE PRESIDENT HUBERT HUMPHREY TO GERMANY.

DURING THE VICE PRESIDENT'S VISIT IN BONN APRIL 5
 THERE WERE SMALL DEMONSTRATIONS OF ANTI-BOMB GROUPS AT
 EMBASSY AND RESIDENCE. QUIET AND NO INCIDENTS. VICE
 PRESIDENT NOT IN THEIR VICINITY.

DEMONSTRATIONS DURING VICE PRESIDENT'S VISIT IN
 BERLIN THIS AFTERNOON PLANNED BY STUDENT GROUPS, MAINLY
 GERMAN SOCIALISTIC STUDENTS. LAST NIGHT BERLIN POLICE
 ARRESTED 11 MEMBERS OF EXTREME PRO-MAOIST ELEMENT THIS
 GROUP FOR ALLEGED PLANNED ATTACKS ON HUMPHREY. PUBLIC
 SAFETY OFFICER, BERLIN ADVISES ME NO AMERICANS WERE AMONG
 THOSE ARRESTED OR KNOWN TO BE CONNECTED WITH THEIR PLANS.

GERMAN AND AMERICAN AGENCIES CLOSELY COORDINATING ON
 ON STRONG SECURITY MEASURES BUT SOME DEMONSTRATIONS CAN BE
 EXPECTED DURING BERLIN VISIT.

REC-1 62-77485-363

RECEIVED: 6:42 AM REY

12 APR 7 1967

EX-103

RD CC MR. BRENNAN

If the intelligence contained in the above message is to be disseminated outside the Bureau, it is suggested that it be suitably paraphrased in order to protect the Bureau's cryptographic systems.

Reuter, P. & P. Co. H

87

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FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

23

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_____ Page(s) withheld for the following reason(s):

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☒ The following number is to be used for reference regarding these pages:

62-97485-364, 365, 366, 367, 368, 369, 370, 371, 372

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UNITED STATES GOVERNMENT

Memorandum

Tolson ☒
DeLoach ☒
Mohr ☒
Casper ☐
Callahan ☐
Conrad ☐
Felt ☐
Gale ☐
Rosen ☒
Sullivan ☒
Tavel ☐
Trotter ☐
Tele. Room ☐
Holmes ☐
Gandy ☐

TO : Mr. W. C. Sullivan

1 - Mr. DeLoach

DATE: April 8, 1967
1 - Mr. W. C. Sullivan

FROM :

1 - [REDACTED]
1 - [REDACTED]
1 - [REDACTED]

SUBJECT: DEMONSTRATIONS STAGED IN PARIS, FRANCE,
IN CONNECTION WITH VISIT OF VICE PRESIDENT
HUBERT H. HUMPHREY

At 3:10 a.m., April 8, 1967, [REDACTED]
[REDACTED] Paris, France, called Extra Duty Supervisor
[REDACTED] to report that a number of demonstrations
were staged in Paris, France, on April 7, 1967, in connec-
tion with the visit to that city of Vice President Humphrey.

[REDACTED] advised the demonstrations were connected
with the French Communist Party. Among the incidents
described by [REDACTED] were the burning of an American flag,
the breaking of windows at the American Express Company
Office, Paris, banners and signs reading "U. S. go home,"
"Humphrey go home" and "Humphrey murderer."

[REDACTED] advised that as far as is known, no
Americans were involved in the demonstrations. He stated
this matter is being followed closely and if such infor-
mation is developed the Bureau will be advised.

OBSERVATIONS:

As the incidents described have been the subject
of news media reports, no dissemination is felt warranted.

ACTION:

None. For information.

:rwf

(6)

REC 48

62-77485-373

15 APR 18 1967

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

61 APR 19 1967 DATE 7-2-82 BY 7858/SA/af/ga

XXXXXX
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XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET5

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☒ The following number is to be used for reference regarding these pages:

62-77485-374, 375

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XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEETB

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3

Page(s) referred for consultation to the following government agency(ies); [REDACTED]
[REDACTED] CIA as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

62-77485-376

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XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET10

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☐ For your information: _____

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62-77485-377, 378, 379, 380, 381

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92

FBI

Date: 4/12/67

Transmit the following in _____
(Type in plain text or code)Via AIRTEL AIRMAIL
(Priority or Method of Mailing)

TO: DIRECTOR, FBI

FROM: SAC, ATLANTA (P)

RE:

"VIDEM"

DEMONSTRATION PROTESTING US
INTERVENTION IN VIET NAM -
INFORMATION CONCERNING
ISBufile 105-138315
Atlanta file 100-6730

VISIT OF VICE PRESIDENT

HUBERT HUMPHREY TO
ATHENS, GEORGIA, AND

ATLANTA, GEORGIA

4/13 & 14/67

Atlanta file 175-

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 7-6-89 BY 9808/SH/COY/gu

DATE FORW: 4-18-67

HOW FORW: 1815

BY: B.A.L.

Re Atlanta teletype to Bureau, 4/11/67.

Enclosed for the Bureau are the original and 11 copies, for New York two copies, and for Memphis one copy, of a LHM prepared at Atlanta, Georgia, on 4/12/67 captioned "DEMONSTRATION PROTESTING US INTERVENTION IN VIET NAM - INFORMATION CONCERNING. VISIT OF VICE PRESIDENT HUBERT HUMPHREY TO ATHENS, GEORGIA, AND ATLANTA, GEORGIA, APRIL 13 & 14, 1967," suitable for dissemination.

- 3 - Bureau (Enc. 12) (RM)
2 - New York (Enc. 2) (RM)
1 - Memphis (Enc. 1) (RM)
4 - Atlanta (2 - 100-6730)
(2 - 175-0)

caw

247(10)

NOT RECORDED

15 APR 19 1967

Sent

M

Per

ORIGINAL FILED IN 105-138315-5794

93

AT 100-6730
175-0

[REDACTED]

Attention of the Bureau is called to Atlanta
airtel to Bureau, 4/6/67 captioned "COMINFIL SOUTHERN
STUDENT ORGANIZING COMMITTEE IS-C." [REDACTED]

[REDACTED]

b7c
b7d

the influence of the Communist Party opposing US partici-
pation in the war in Viet Nam.

Copies of the enclosed LHM are being furnished
to the USA in Atlanta; US Secret Service in Atlanta; and
G-2, Third Army Headquarters, Fort McPherson, Georgia.



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Atlanta, Georgia
April 12, 1967

In Reply, Please Refer to
File No.

DEMONSTRATION PROTESTING UNITED STATES
INTERVENTION IN VIET NAM -
INFORMATION CONCERNING

VISIT OF VICE PRESIDENT HUBERT HUMPHREY
TO ATHENS, GEORGIA, AND ATLANTA, GEORGIA,
APRIL 13 AND 14, 1967

[REDACTED]

b7c
b7d

The following individuals were advised of the
above on April 12, 1967:

[REDACTED] Special Agent, United States
Secret Service, Atlanta, Georgia.

[REDACTED], Atlanta Police
Department, Atlanta, Georgia.

b7c

This document contains neither recommendations
nor conclusions of the FBI. It is the property
of the FBI and is loaned to your agency; it and
its contents are not to be distributed outside
your agency.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 7-6-98 BY 7858/SA/AE/gc 62-77485-
ENCLOSURE

DEMONSTRATION PROTESTING UNITED STATES
INTERVENTION IN VIET NAM -
INFORMATION CONCERNING

VISIT OF VICE PRESIDENT HUBERT HUMPHREY
TO ATHENS, GEORGIA, AND ATLANTA, GEORGIA,
APRIL 13 AND 14, 1967

[REDACTED], Georgia Bureau
of Investigation, Atlanta, Georgia.

[REDACTED] Athens Police Department,
Athens, Georgia.

[REDACTED] Special Agent, 111th Military
Intelligence Group, Fort McPherson, Georgia.

United States Attorney Charles L. Goodson,
Northern District of Georgia, Atlanta, Georgia.



In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Atlanta, Georgia
April 12, 1967

Title: DEMONSTRATION PROTESTING UNITED
STATES INTERVENTION IN VIET NAM -
INFORMATION CONCERNING

VISIT OF VICE PRESIDENT HUBERT
HUMPHREY TO ATHENS, GEORGIA, AND
ATLANTA, GEORGIA,
APRIL 13 AND 14, 1967

Character:

Reference: Letterhead Memorandum dated
and captioned as above.

All sources (except any listed below) whose identities
are concealed in referenced communication have furnished reliable
information in the past.

This document contains neither recommendations
nor conclusions of the FBI. It is the property of the
FBI and is loaned to your agency; it and its contents are
not to be distributed outside your agency.

TELETYPE UNIT
APR 13 1967
ENCLOSURE MESSAGE

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Wick	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

2-05 PM URGENT 4-13-67 CJA
TO DIRECTOR
FROM ATLANTA 175-2

UNCLASSIFIED
DATE 7-6-82 BY 7858/SA/CL/gce

"VIDE" INFORMATION CONCERNING DASH INTERNAL SECURITY.
BUFILE ONE ZERO FIVE - ONE THREE EIGHT THREE ONE FIVE.
AT FILE ONE HUNDRED DASH SIX SEVEN THREE ZERO. VISIT OF
VICE PRESIDENT HUBERT HUMPHREY TO ATHENS, GA. AND ATLANTA,
GA., APRIL THIRTEEN AND FOURTEEN, SIXTYSEVEN.

RENYTEL APRIL ELEVEN, SIXTY SEVEN.

[REDACTED]

END OF PAGE ONE

51 APR 25 1967

62-77483-

NOT RECORDED

202 APR 18 1967

5-120

98

ORIGINAL FILED IN

PA

G

E TWO

FOR THE INFO. OF THE BUREAU, [REDACTED] INTEREST
IN SSOC IS DUE TO THE FACT THAT [REDACTED]

[REDACTED] b7c
[REDACTED]
[REDACTED]
MILITARY INTELLIGENCE, SECRET SERVICE IN ATLANTA , AND
ATLANTA PD ADVISED OF ABOVE.

BUREAU WILL BE ADVISED OF FURTHER DEVELOPMENTS.

LHM FOLLOWS.

END

ML FBI WASH D C

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XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET3

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- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☒ Document(s) originating with the following government agency(ies) [REDACTED]
CIA, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

- ☐ For your information: _____

- ☒ The following number is to be used for reference regarding these pages:
62-77485-NR 4/13/67

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100

F B I

Date: 4/13/67

Transmit the following in _____
(Type in plain text or code)

AIRTEL

AIRMAIL

Via _____
(Priority or Method of Mailing)

TO: DIRECTOR, FBI

FROM: SAC, ATLANTA (P)

RE:

"VIDEM"

DEMONSTRATION PROTESTING US
INTERVENTION IN VIET NAM -
INFORMATION CONCERNING
IS

Bufile 105-138315

Atlanta file 100-6730

VISIT OF VICE PRESIDENT
HUBERT HUMPHREY TO
ATHENS, GEORGIA, AND
ATLANTA, GEORGIA
4/13 & 14/67
Atlanta file 175-0ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7-6-82 BY 7555/SAR/KJG

Re Atlanta teletype to Bureau, 4/13/67.

Enclosed for the Bureau are the original and 11
copies, for Memphis one copy, of LHM prepared at Atlanta,
Georgia, on 4/13/67 captioned "DEMONSTRATION PROTESTING US
INTERVENTION IN VIET NAM - INFORMATION CONCERNING. VISIT
OF VICE PRESIDENT HUBERT HUMPHREY TO ATHENS, GEORGIA, AND
ATLANTA, GEORGIA, APRIL 13 & 14, 1967," suitable for
dissemination.

~~ENCLOSURE~~

- 3 - Bureau (Enc. 12) (RM)
1 - Memphis (Enc. 1) (RM)
4 - Atlanta (2 - 100-6730)
(2 - 175-0)

caw
(8)

AGENCY: G-2, ONI, OSI
RAO (152-1000)
DATE FORW: 4-18-67
HOW FORW: R 13
BY: DAW: RAK

APR 14 1967

INT. SEC.

NOT RECORDED
100-6730-7185

APR 20 1967

Approved: _____

Special Agent in Charge

Sent _____

M Per _____

ORIGINAL FILED IN 100-6730-2751

101

AT 100-6730
175-0

[REDACTED]

Attention of the Bureau is called to Atlanta
airtel to Bureau, 4/6/67 captioned "COMINFIL SOUTHERN
STUDENT ORGANIZING COMMITTEE. IS-C." [REDACTED]

[REDACTED]

b7c
b7d

the influence of the Communist Party opposing US partici-
pation in the war in Viet Nam.

Copies of the enclosed LHM are being furnished
to the USA in Atlanta; US Secret Service in Atlanta; and
G-2, Third Army Headquarters, Fort McPherson, Georgia.



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Atlanta, Georgia
April 13, 1967

In Reply, Please Refer to
File No.

DEMONSTRATION PROTESTING UNITED STATES
INTERVENTION IN VIET NAM -
INFORMATION CONCERNING

VISIT OF VICE PRESIDENT HUBERT HUMPHREY
TO ATHENS, GEORGIA, AND ATLANTA, GEORGIA,
APRIL 13 AND 14, 1967

[REDACTED]

b7d

The following individuals were advised of the
above on April 13, 1967:

[REDACTED] Special Agent in Charge, United
States Secret Service, Atlanta, Georgia.

[REDACTED] Atlanta Police
Department, Atlanta, Georgia.

b7c

[REDACTED] Special Agent, 111th Military
Intelligence Group, Fort McPherson, Georgia.

[REDACTED] United States Attorney,
Northern District of Georgia, Atlanta, Georgia.

This document contains neither recommendations
nor conclusions of the FBI. It is the property
of the FBI and is loaned to your agency; it and
its contents are not to be distributed outside
your agency.

1*

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

62-77485-7688 BY 1858
ENCLOSURE

103

TELETYPE UNIT
APR 13 1967
ENCODED MESSAGE

Mr. Tolson _____
Mr. DeLoach _____
Mr. Mohr _____
Mr. Wick _____
Mr. Casper _____
Mr. Callahan _____
Mr. Conrad _____
Mr. Felt _____
Mr. Gale _____
Mr. Rosen _____
Mr. Sullivan _____
Mr. Tavel _____
Mr. Trotter _____
Tele. Room _____
Miss Holmes _____
Miss Gandy _____

11-30PM URGENT 4-13--67 JDW

TO DIRECTOR

FROM ATLANTA (175-0)

"VIDEM" INFORMATION CONCERNING DASH INTERNAL SECURITY.

BUFILE ONE ZERO FIVE - ONE THREE EIGHT THREE ONE FIVE.

AT FILE ONE HUNDRED DASH SIX SEVEN THREE ZERO. VISIT OF
VICE PRESIDENT HUBERT HUMPHREY TO ATHENS, GA. AND ATLANTA,
GA., APRIL THIRTEEN AND FOURTEEN, SIXTYSEVEN.

REMYTEL APRIL ELEVEN, SIXTYSEVEN SENT TWO ZERO FIVE PM.

VICE PRESIDENT HUBERT HUMPHREY ARRIVED IN ATLANTA ABOUT
SEVEN PM. UPON HIS ARRIVAL AT MARRIOTT MOTOR HOTEL APPROXIMATELY
SIXTY PICKETS MARCHED ON SIDE WALK IN FRONT OF MOTEL CARRY SIGNS
PROTESTING U. S. INVOLVEMENT IN WAR IN VIET NAM.

[REDACTED] OF ATLANTIANS FOR PEACE SEEMED TO BE IN CHARGE.
[REDACTED], OF SOUTHERN STUDENT ORGANIZING COMMITTEE, WAS
OBSERVING. PICKETS LEFT ABOUT EIGHT PM. NO INCIDENTS OF DISORDER.
NO ARRESTS. SECRET SERVICE AND LOCAL AUTHORITIES COGNIZANT.
MILITARY INTELLIGENCE ADVISED. LHM FOLLOWS.

END

FBC FBI WASH DC

10 APR 13 1967

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7-6-82 BY 1855/SP/100/100
NOT RECORDED
APR 20 1967

ORIGINAL FILED IN 105-138315-57

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET2

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

☐ Deleted under exemption(s) _____ with no segregable material available for release to you.

☐ Information pertained only to a third party with no reference to you or the subject of your request.

☐ Information pertained only to a third party. Your name is listed in the title only.

☒ Document(s) originating with the following government agency(ies) CIA _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

62-77485-382

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 X DELETED PAGE(S) X
 X NO DUPLICATION FEE X
 X FOR THIS PAGE X
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105

TELETYPE UNIT

APR 11 1967

400 PM URGENT 4-11-67 MRB

TO DIRECTOR
FROM ATLANTA

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7-6-88 BY 7855/SAL/aga

Mr. Tolson
Mr. Mohr
Mr. Wick
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

"VIDEM" INFORMATION CONCERNING - INTERNAL SECURITY. BUFILE

ONE ZERO FIVE - ONE THREE EIGHT THREE ONE FIVE. ATLANTA FILE

ONE HUNDRED - SIX SEVEN THREE ZERO. VISIT OF VICE PRESIDENT

HUBERT HUMPHREY TO ATHENS, ^{Georgia} GA., AND ATLANTA, ^{Georgia} GA., APRIL THIRTEEN

AND FOURTEEN, SIXTYSEVEN. ATLANTA FILE ONE SEVENTY FIVE - ZERO

[REDACTED]

ORIGINAL

Police Department

MILITARY INTELLIGENCE, SECRET SERVICE IN ATLANTA, ATLANTA PD,
Georgia State Police Police Department
GSP, AND ATHENS PD, ADVISED OF THE ABOVE.

BUREAU WILL BE ADVISED OF ANY FURTHER DEVELOPMENTS.
LETTERHEAD MEMORANDUM
LHM FOLLOWS. P

NOT RECORDED

199 APR 27 1967

END

JRL FBI WA

* Southern Student Organizing
Committee

57 MAY 3 1967

FBI

Date: 4/22/67

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, SAN ANTONIO (105-~~105~~)SUBJECT: VISIT OF VICE PRESIDENT
HUBERT H. HUMPHREY to
AUSTIN, TEXAS, 4/24/67
INFORMATION CONCERNING (IS)ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7-6-82 BY SP-3 *ceja*

Enclosed for the Bureau and Chicago are 8 and 2 copies respectively of an LHM which pertains to captioned matter.

One copy each of enclosed LHM has been disseminated locally to Secret Service, San Antonio and Austin; 112th MI GP.; OSI; and NISO.

For information of the Bureau, on 4/22/66, the contents of enclosed LHM was discussed with ~~_____~~ *bx*
~~_____~~ U. S. Secret Service,
Austin; and ~~_____~~ U. S. Secret
Service, the advance Special Agent for the Vice President's visit.

San Antonio at Austin will maintain coverage of this matter through contacts with local police authorities.

4-Bureau (Enc. 8) (RM)
(1 - 100-439048) (SDS)
2-Chicago (Enc. 2) (RM) (100-40903)
4-San Antonio
(1 - 105-NEW)
(1 - 100-9833) (SDS)
(1 - 105-3237) (VIDEM)
(1 - 66-1620)

~~_____~~ldb
(10)

62-77485-

NOT RECORDED
162 APR 27 1967

62 MAY 4 1967

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

ORIGINAL FILED IN

107

4/24/67

A I R T E L

REGULAR MAIL

TO: DIRECTOR, FBI
FROM: SAC, BALTIMORE (175-14)
SUBJECT: [REDACTED] b7c
Threats Against President,
Vice-President and Unnamed
Members of Congress of
United States
(OO:BALTIMORE) *Robert Thompson*

Re Baltimore teletype to Bureau, 4/13/67.

Enclosed herewith for the Bureau is original and
7 copies of Letterhead Memorandum. One copy furnished WFO b7c
for information inasmuch as the [REDACTED]
referred to in Letterhead Memorandum, resides in Washington,
D. C. One copy forwarded to Secret Service, Baltimore.

Baltimore conducting no further investigation in
this matter.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 7-6-82 BY 7858/SA/Ka/ya

③ Bureau
1 - WFO
1 - Baltimore
[REDACTED]:mao
(5)

(Encls. 8) (REGULAR MAIL)
(Encl. 1) (Info) (REGULAR MAIL)

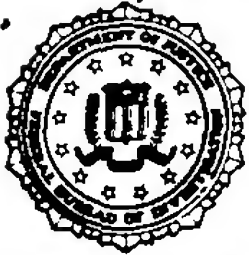
62-77485-

NOT RECORDED
202 APR 27 1967

56 ENCLOSURE
MAY 3 1967

108

ORIGINAL FILED IN



**UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION**

WASHINGTON, D.C. 20535

In Reply, Please Refer to
File No.

April 24, 1967

Director
United States Secret Service
Department of the Treasury
Washington, D. C. 20220

Dear Sir:

The information furnished herewith concerns an individual who is believed to be covered by the agreement between the FBI and Secret Service concerning Presidential protection, and to fall within the category or categories checked.

1. ☒ Has attempted or threatened bodily harm to any government official or employee, including foreign government officials residing in or planning an imminent visit to the U. S., because of his official status.
2. ☐ Has attempted or threatened to redress a grievance against any public official by other than legal means.
3. ☐ Because of background is potentially dangerous; or has been identified as member or participant in communist movement; or has been under active investigation as member of other group or organization inimical to U. S.
4. ☐ U. S. citizens or residents who defect from the U. S. to countries in the Soviet or Chinese Communist blocs and return.
5. ☐ Subversives, ultrarightists, racists and fascists who meet one or more of the following criteria:
 - (a) ☐ Evidence of emotional instability (including unstable residence and employment record) or irrational or suicidal behavior;
 - (b) ☐ Expressions of strong or violent anti-U. S. sentiment;
 - (c) ☐ Prior acts (including arrests or convictions) or conduct or statements indicating a propensity for violence and antipathy toward good order and government.
6. ☐ Individuals involved in illegal bombing or illegal bomb-making.

Photograph ☐ has been furnished ☐ enclosed ☐ is not available
☐ may be available through _____

Very truly yours,


John Edgar Hoover
Director

1 - Special Agent in Charge (Enclosure(s))
U. S. Secret Service , Baltimore

Enclosure(s)

(Upon removal of classified enclosures, if any, this transmittal form becomes UNCLASSIFIED.)

109

XXXXXX
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XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET4

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) b7C, b7D with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

- ☒ The following number is to be used for reference regarding these pages:

62-77485-NR 4/24/67 LHM

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 X NO DUPLICATION FEE X
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110

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XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET14

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☐ Deleted under exemption(s) _____ with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☒ Document(s) originating with the following government agency(ies) CIA _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

62-77485-383, 384, 385

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111

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FEDERAL BUREAU OF INVESTIGATION

FOIPA DELETED PAGE INFORMATION SHEET

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- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

3 Page(s) referred for consultation to the following government agency(ies); another Govt agency as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

62-77485-387

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112

F B I

~~CONFIDENTIAL~~

Date: 4/29/67

Transmit the following in _____

(Type in plaintext or code)

Via A I R T E L

(Priority)

TO: DIRECTOR, FBI
 Attention: Liaison Section

FROM: SAC, SAN DIEGO (105-5151) (P)

HUBERT H. HUMPHREY - VICE PRESIDENT
 PILLARS OF FREEDOM SPEECH
 SAN DIEGO DIVISION
 5/2/67

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 EXCEPT WHERE SHOWN
 OTHERWISE

Class. & Ext. by 7858/SA/OA/19c
 Reason-FCIM, I, 1-2.4.2
 Date of Review 4-29-87
 7-6-80

There are enclosed herewith the original and ten copies of a Letterhead Memorandum (LHM) concerning the above-captioned matter. Copies are also being designated locally to U. S. Secret Service, military intelligence agencies, and to the U. S. Attorney's Office, San Diego.

Informants and sources of the San Diego Division are assigned to the continuing task of developing advance information concerning picketing and demonstrations. Close liaison is being maintained with U. S. Secret Service, San Diego, and appropriate law enforcement agencies have been furnished all pertinent information.

[REDACTED]

- 1 cc to Wick for [unclear]
 3 - Bureau (Encs. 11) (AM-REGISTERED)
 2 - San Diego

(5) :mt
 to V.P. office
 5/1/67

REC-21

JULIUS CANN, Adm. Asst.
 to V. P. advised
 2:35 PM 5-1-67

62-77485-388

14 MAY 2 1967

C.C. [unclear]

1 LHM to Secret Service

5/2/67

MAY 10 1967

Special Agent in Charge

Sent ~~CONFIDENTIAL~~ Per [unclear]

113



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

**In Reply, Please Refer to
File No.**

San Diego, California
April 29, 1967

HUBERT H. HUMPHREY -
VICE PRESIDENT
PILLARS OF FREEDOM SPEECH
SAN DIEGO DIVISION
MAY 2, 1967 271-

that picketing activity will take place just before and during Vice President HUBERT H. HUMPHREY's Pillars of Freedom talk, noon, May 2, 1967, at the San Diego City Concourse in downtown San Diego. This picketing activity is being instigated by Professor HALPERN of the University of California at San Diego and is being sponsored by the Coordinating Council for Social Action (CCSA). This source advised that there is an unconfirmed rumor that picketing will take place during Vice President HUMPHREY's breakfast on May 2, 1967, but that no specific information has been received as to any breakfast engagement or talk by HUMPHREY.

b7d

679

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 7-6-87 BY 1858/SR/Ca/ga

2-77485-388

ENCLOSURE

114

HUBERT H. HUMPHREY -
VICE PRESIDENT
PILLARS OF FREEDOM SPEECH
SAN DIEGO DIVISION
MAY 2, 1967

Characterizations of the CCSA, SDCEWV, and SDS
appear in the Appendices hereto.

Appropriate local law enforcement agencies have
been alerted concerning the picketing activity.

This document contains neither recommendations
nor conclusions of the FBI. It is the property of the FBI
and is loaned to your agency: it and its contents are not
to be distributed outside your agency.

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION

FOIPA DELETED PAGE INFORMATION SHEET

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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- ☐ Information pertained only to a third party. Your name is listed in the title only.
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3 Page(s) withheld for the following reason(s):

Duplicate of 62-77485-3, 4, 5 Serial 333

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

62-77485-388

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 X NO DUPLICATION FEE X
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116

TELETYPE UNIT
APR 29 1967
ENCODED MESSAGE

Mr. Tolson_____
Mr. DeLoach_____
Mr. Mohr_____
Mr. Wick_____
Mr. Casper_____
Mr. Callahan_____
Mr. Conrad_____
Mr. Felt_____
Mr. Gale_____
Mr. Rosen_____
Mr. Sullivan_____
Mr. Tavel_____
Mr. Trotter_____
Tele. Room_____
Miss Holmes_____
Miss Gandy_____

SAN DIEGO

--1--

809PM URGENT 4/29/67 JLS

TO DIRECTOR

FROM SAN DIEGO (105-5151)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-6-82 BY 7858/SAT/90

HUBERT H. HUMPHREY DASH VICE PRESIDENT, / PILLARS OF FREEDOM
SPEECH, SAN DIEGO DIVISION, MAY TWO, NINETEEN SIXTY SEVEN.

RE SAN DIEGO AIRTEL, APRIL TWENTY EIGHT, NINETEEN SIXTY
SEVEN.

[REDACTED] SECRET SERVICE,
SAN DIEGO, ADVISED INFORMATION RECEIVED THAT PICKETING
ACTIVITY WILL TAKE PLACE JUST BEFORE AND DURING VICE PRESIDENT
HUBERT H. HUMPHREY'S PILLARS OF FREEDOM TALK, NOON, MAY TWO,
NINETEEN SIXTY SEVEN AT SAN DIEGO CITY CONCOURSE, DOWNTOWN
SAN DIEGO. [REDACTED]

UNIVERSITY OF CALIFORNIA AT SAN DIEGO AND SPONSORED BY THE
COORDINATING COUNCIL FOR SOCIAL ACTION (CCSA). [REDACTED]

END PAGE ONE

51 MAY 10 1967

5-81

117

PAGE TWO

[REDACTED] b7C
ANTI-VIETNAM WAR RALLY, APRIL FOURTEEN, NINETEEN SIXTY SEVEN,
BALBOA PARK, SAN DIEGO, PRIOR TO DEPARTURE OF FIVE BUSES
FROM SAN DIEGO FOR SPRING MOBILIZATION DEMONSTRATION AT
SAN FRANCISCO, APRIL FIFTEEN, NINETEEN SIXTY SEVEN.

CCSA IS COMPOSED OF VARIOUS PEACE, STUDENT, AND CIVIL
RIGHTS ORGANIZATIONS IN SAN DIEGO IN WHICH COMMUNIST PARTY HAS
TAKEN AN ACTIVE PART SINCE ITS INCEPTION.

SECRET SERVICE ALSO HAS UNCONFIRMED RUMOR OF PICKETING
DURING HUMPHREY'S BREAKFAST, MAY TWO, NINETEEN SIXTY SEVEN,
BUT HAS NO SPECIFIC INFORMATION CONCERNING ANY BREAKFAST
ENGAGEMENT OR TALK BY HUMPHREY.

APPROPRIATE LAW ENFORCEMENT AND APPROPRIATE MILITARY
INTELLIGENCE AGENCIES NOTIFIED RE PICKETING. INFORMANTS AND
SOURCES CONTACTED AND ASSIGNED TO TASK TO PROMPTLY FURNISH
INFORMATION CONCERNING DEMONSTRATION AND DISTURBANCES. CLOSE
LIAISON MAINTAINED AND COOPERATIVE SERVICES BEING AFFORDED
SECRET SERVICE.

END

FBC FBI WASH DC

TELETYPE UNIT
MAY 2 1967
ENCODED MESSAGE

Mr. Tolson
Mr. DeLoach
Mr. Mohr
Mr. Wick
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

SAN DIEGO

---3---

6-07PM URGENT 5-2-67 JLN

TO DIRECTOR, ATTENTION LIAISON SECTION
FROM SAN DIEGO (105-5151)

HUBERT H. HUMPHREY - VICE PRESIDENT, PILLARS OF FREEDOM
SPEECH, SAN DIEGO DIVISION, MAY TWO INSTANT.

VICE PRESIDENT HUMPHREY CANCELLED SAN DIEGO SPEECH
MAY TWO INSTANT.

LHM FOLLOWS.

18
END

MSE

FBI WASH DC

EX-103

REC 12

62-77485-390
18 MAY 3 1967

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 7-6-80 BY 1858/SA/ke/ga

22
57 MAY 8 1967

119

FILE DESCRIPTION

BUREAU FILE

SUBJECT HUBERT HUMPHREY

FILE NO. 62-77485

SECTION NO. 8

SERIALS 391-453

120 PGS. AVAIL.

F B I

Date: 4-28-67

Transmit the following in _____

(Type in plaintext or code)

Via A I R T E L

(Priority)

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Mohr	✓
Mr. Bishop	✓
Mr. Casper	✓
Mr. Callahan	✓
Mr. Conrad	✓
Mr. Felt	✓
Mr. Gale	✓
Mr. Rosen	✓
Mr. Sullivan	✓
Mr. Tavel	✓
Mr. Trotter	✓
Mr. Tele. Room	✓
Mr. Holmes	✓
Miss Gandy	✓

TO: DIRECTOR, FBI
ATTENTION: LIAISON SECTION

FROM: SAC, SAN DIEGO (105-5151)

HUBERT H. HUMPHREY - VICE PRESIDENT
PILLARS OF FREEDOM SPEECH
SAN DIEGO DIVISION
5-2-67

As the Bureau is undoubtedly aware, Vice President HUBERT H. HUMPHREY is scheduled to be the main speaker before the Pillars of Freedom group in the Community Concourse in San Diego on 5-2-67. He is one of several speakers selected and, in connection with his visit, certain plans and security measures are being taken by the local Secret Service as well as members from Washington, D. C.

Today [REDACTED] Intelligence Division, Secret Service, Washington, D. C., appeared at the office and furnished a tentative itinerary for Mr. HUMPHREY. As it stands now, he is scheduled to arrive at San Diego at approximately 10:00 p.m. 5-1-67 and will be housed at the Del Coronado Hotel, Coronado, California. He is scheduled to make his speech at noon on Tuesday, 5-2-67, and follow this with another appearance at the Miramar Naval Air Station, Miramar, California (a suburb of San Diego) and will then depart at approximately 3:30 p.m. the same date.

This is being furnished to the Bureau for information purposes, and appropriate assistance will be rendered Secret Service personnel within the scope of our authority and policy.

3 - Bureau
1 - SD
[REDACTED] jec
(4)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-6-82 BY 1853/SR/cejo

Approved: _____ Sent _____ M
Special Agent in Charge

7 MAY 8 1967

121

~~CONFIDENTIAL~~

FBI

Date: 5/4/67 REC-16

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL AIR MAIL - REGISTERED
(Priority)

APPROPRIATE AGENCIES

TO: DIRECTOR, FBI
ATTENTION: LIAISON SECTION

FROM: SAC, SAN DIEGO (105-5151) (C)

HUBERT H. HUMPHREY - VICE PRESIDENT
PILLARS OF FREEDOM SPEECH
SAN DIEGO DIVISION
5/2/67Re San Diego teletype dated 4/29/67, and
San Diego airtel enclosing letterhead memorandum dated 4/29/67.There are enclosed herewith the original and ten
copies of a letterhead memorandum concerning the above
captioned matter. Copies are also being designated locally
to U. S. Secret Service, Military Intelligence agencies, and
to the U. S. Attorney's office, San Diego.3 - Bureau (Encs. - 11) (AM-REGISTERED)
1 - San Diego

klb/bef

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EXCEPT WHERE SHOWN
OTHERWISE

AGENCY: G-2, ONI, OSI

RAO

DATE FORW: 5-9-67

HOW FORW: R/S

BY: [REDACTED]

14 MAY 6 1967

59 MAY 1 1967

Class. & Ext. By 7855/SR/CLT/gc

Sent 1-2-4/2/2

Special Agent in Charge

7-6-82



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

~~CONFIDENTIAL~~

In Reply, Please Refer to
File No.

San Diego, California
May 4, 1967

ALL INFORMATION CONTAINED
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OTHERWISE

HUBERT H. HUMPHREY - VICE PRESIDENT
PILLARS OF FREEDOM SPEECH

Class. & Ext. By 6585A/De/98
Reason-FCIM II, 1-2.4.2 2
Date of Review 5-4-87
7-6-82

SAN DIEGO DIVISION
MAY 2, 1967

[REDACTED] that HUBERT H. HUMPHREY, Vice President of
the United States, had cancelled his planned visit to
San Diego on May 2, 1967, and there was no indication at
that time that any other official from Washington, D. C.
would be making the trip to San Diego to speak to the
Kiwanis Club Pillars of Freedom luncheon address. b7d

An article in the "San Diego Union", datelined
Tuesday morning, May 2, 1967, captioned "Vice President
Cancels Visit; to 'Phone' Talk", reflected the following
information:

"Forced to remain in Washington, D. C., to cast
a possibly tie-breaking vote in the U.S. Senate,
Vice President Humphrey today will give the Kiwanis
Club a major policy speech by telephone.

"The vice president had been scheduled for four
appearances in the San Diego area today.

"All but the Kiwanis Club Pillars of Freedom
address were canceled."

[REDACTED]

ENCLOSURE

62-77485-392

~~CONFIDENTIAL~~

123

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

2 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) b1, b7c, b7d with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

- ☒ The following number is to be used for reference regarding these pages:

62-77485-392 pg. 2, 3

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X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

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APPENDIX

COORDINATING COUNCIL FOR SOCIAL ACTION

[REDACTED] advised that
organizational meetings looking to the formation of a political
action group were held under the sponsorship of the San
Diego Communist Party with these meetings culminating in the
formation of the Coordinating Council for Social Action (CCSA).
This council is composed of representatives of various peace,
student and civil rights organizations in San Diego. The
San Diego Communist Party reportedly hopes to keep the CCSA
on a broad basis and to avoid red-baiting. b7d

Communist Party members have taken an active part in
this council since its inception and continue to do so by
holding office, working on committees and managing the
finances.

[REDACTED] that the San Diego
Communist Party continues to dominate and control the CCSA
through active participation of Communist Party members.

APPENDIX

APPENDIX

San Diego Branch of
the Socialist Workers Party
(SDB - SWP)

[REDACTED] advised that
the SDB SWP has been in existence since March 8, 1959, and
continues to exist. These sources further advised that
the SDB SWP is a local branch of the National SWP with aims
and purposes identical to those of the National SWP b7d

The SWP has been designated by the Attorney General
of the United States pursuant to Executive Order 10450.

APPENDIX

~~CONFIDENTIAL~~

APPENDIX

SAN DIEGO COMMITTEE TO
END THE WAR IN VIETNAM

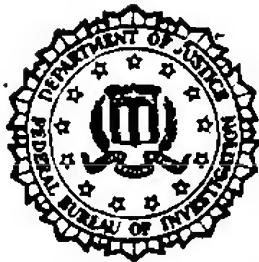
[REDACTED] advised that the San Diego Committee to End the War in Vietnam was formed at a meeting on April 17, 1966, following extensive organizational efforts on the part of two members of the Socialist Workers Party (SWP). The source further advised that SWP leaders have instructed SWP members in San Diego to become active in the affairs of the committee, the sole purpose of which is to work toward ending the war in Vietnam.

[REDACTED] that SWP members dominate and control the committee by holding office, attending and leading meetings, working on committees and actively participating in all activities of the organization.

The SWP has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

APPENDIX

~~CONFIDENTIAL~~



In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

San Diego, California
May 4, 1967

Title ROBERT H. HUMPHREY - VICE PRESIDENT
 PILLARS OF FREEDOM SPEECH
 SAN DIEGO DIVISION
 MAY 2, 1967

Character

Reference Letterhead memorandum dated and
 captioned as above at San Diego.

All sources (except any listed below) whose identities
are concealed in referenced communication have furnished reliable
information in the past.

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
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62-77485-393

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 X NO DUPLICATION FEE X
 X FOR THIS PAGE X
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FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATION SECTION

MAY 11 1967

FBI WASH DC

TELETYPE

FBI MINNAPLS

1144 AM 5-11-67 URGENT ELL

TO DIRECTOR, FBI

FROM MINNEAPOLIS (100-NEW) 2P

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-6-82 BY 2858/SA/CA/gv

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

VISIT OF VICE PRESIDENT HUBERT H. HUMPHREY, FARGO, NORTH
DAKOTA, MAY THIRTEEN, NINETEEN SIXTYSEVEN, IS - C.

ON MAY ELEVEN INSTANT, [REDACTED] NORTH DAKOTA
STATE UNIVERSITY, FARGO, NORTH DAKOTA, VOLUNTEERED THAT
IN CONNECTION WITH THE VISIT OF VICE PRESIDENT HUMPHREY AT
FARGO MAY THIRTEEN NEXT, STUDENTS OF NORTH DAKOTA STATE
UNIVERSITY HAVE CIRCULATED TWO PETITIONS ON THE CAMPUS FOR
STUDENT AND FACULTY SIGNATURES, ONE PETITION IN SUPPORT OF
CONTINUED PARTICIPATION IN THE VIETNAM CONFLICT AND ONE
PETITION ADVOCATING WITHDRAWAL OF U. S. FORCES FROM VIETNAM.
THESE PETITIONS TO BE MADE AVAILABLE TO VICE PRESIDENT HUMPHREY
WHEN HE APPEARS ON THE CAMPUS MAY THIRTEEN.

THE VICE PRESIDENT WILL SPEAK TO STUDENTS DURING THE
AFTERNOON OF MAY THIRTEEN, ANSWER QUESTIONS OF THE STUDENTS,
AND THE MEETING IS OPEN TO THE PUBLIC. NO INFORMATION
DEVELOPED AS TO ANY POSSIBLE DEMONSTRATIONS TO BE HELD IN
CONNECTION WITH THE APPEARANCE OF VICE PRESIDENT HUMPHREY.

END PAGE ONE 8 7

5 MAY 1967

6:10 PM 5/11/67

Sec. Service, 5/12/67
Brennan
Sullivan, 5/11/67

100-9325(120)

130

MP #100-NEW

AFTER THE STUDENT MEETING THE VICE PRESIDENT WILL
ATTEND A RECEPTION AT THE ELKS CLUB, FARGO, AND LATER THAT
EVENING SPEAK AT A TESTIMONIAL DINNER FOR GOVERNOR WILLIAM L.
GUY AT FARGO AUDITORIUM.

[REDACTED] SECRET SERVICE, WHO IS AT FARGO, ADVISED
OF THE ABOVE. [REDACTED] b7c

[REDACTED], ALSO ADVISED. HE STATED NO PARADE
PERMITS HAVE BEEN REQUESTED FOR MAY THIRTEEN, WHICH WOULD BE
REQUIRED IF DEMONSTRATION WERE CONTEMPLATED.

LOCAL INTELLIGENCE AGENCIES AND USA, FARGO, NORTH DAKOTA,
ADVISED.

AIRTEL AND LHM FOLLOW.

END

WRD

FBI WASH DC

P